



Jefferson County Fair **4-H ANIMAL** Entry Form

4-H Form B.

Use for 4-H Animal Projects: Horse; Beef; Dairy; Llama; Goats; Sheep; Swine;
Poultry; Rabbits, Cavies, and Other Small Animals; Cats; and Dogs

Completed entry and permission forms are due to the Jefferson County Fair Office by July 15, 2018:

Jefferson County Fair PO Box 242 Port Townsend, WA 98368

FFA, Open Class, and 4-H Still Life entries **must** be on their own forms.

| | | |
|----------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------|
| Exhibitor Name: | Phone Number: | |
| Mailing Address: | City, State Zip: | |
| E-mail Address: | | |
| 4-H Club/Group: | 4-H Leader(s): | |
| Years in 4-H: | Date of Birth: | Age on Oct. 1, 2017:* |
| 4-H Division (Circle one*): Cloverbud (ages 5-7) Junior (ages 8-10) Intermediate (ages 11-13) Senior (ages 14-19) | | |

Please fill in all categories that apply to your type of animal exhibit:

| Dept | Class | Lot | Description | Breed | Registration #, ear tag #, and/or name | Animal's date of birth |
|------|-------|-----|--------------|-------|----------------------------------------|------------------------|
| | | | Herdsmanship | | | |
| | | | Showmanship | | | |
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Entry Fees per Animal: Horses & Llamas: \$5; Beef & Dairy: \$5; Sheep, Swine, Goats: \$2; Poultry, Rabbits & Cavies: \$2. Animals entered in both 4-H and Open Class require only ONE stall fee per animal. Bedding provided. Feed will be provided ONLY for Poultry, Rabbits and Cavies.

| | | | | | | | |
|---------------|--|-------------------|--|-----------------|--|-----------------|--|
| # of Animals: | | # of Pens Needed: | | Total fee paid: | | Office Use Only | |
|---------------|--|-------------------|--|-----------------|--|-----------------|--|

I have read and agree to abide by the General Rules as described in the Exhibitor's Premium Book. **I have read and signed 4-H/FFA Form C.**

Parent's Signature _____ Exhibitor's Signature _____
If exhibitor is under 18

Fair Chaperone _____ Chaperon's Best Phone# _____

___ I am also entering in the following and have filled out separate entry forms for each (circle any that apply): FFA Open Class 4-H Still Life

*Select 4-H Division based on exhibitor's age on Oct. 1, 2017, the beginning of the current 4-H year (2017-2018)