Jefferson County Fair **4-H STILL LIFE** Entry Form

4-H Form A.

Use for: Still Life (non-animal) exhibits, posters, educational displays, artwork, record books, activities, demonstrations, etc.

Completed entry and permission forms are due to the Jefferson County 4-H Office by July 10, 2017:
Jefferson County 4-H, WSU Extension, 380 Jefferson St., Port Townsend, WA 98368, tanya.barnett@wsu.edu.

(FFA, Open Class, and 4-H animal entries **must** be on their own forms.)

Exhibitor Name:				Phone Number:	
Mailing Address:				City, State Zip:	
E-mail Address:					
Date of Birth:		Grade Completed:		Years in Project:	
4-H Club/Group:			4-H Leader(s):		

4-H Division (Circle one): Cloverbud (ages 5-7) Junior (ages 8-10) Intermediate (ages 11-13) Senior (ages 14-19)

Dept	Class	Lot	Description

On entry day you may add or delete items as you choose. For more information contact Tanya Barnett: (360) 379-5610 x208, tanya.barnett@wsu.edu.

I have read and agree to abide by the General Rules as described in the Exhibitor's Premium Book. **I have read and signed 4-H/FFA Form C.**

Parent's Signature _____ Exhibitor's Signature _____

If exhibitor is under 18

Fair Chaperone _____ Chaperon's Best Phone# _____

__I am also entering in the following and have filled out separate entry forms for each (circle any that apply): FFA Open Class 4-H Animal