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## 4-H General Rules

1. **Who Can Participate:**
  - a. Currently enrolled 4-H Jefferson County Club members.
  - b. Invited Out-of-County exhibitors may enter only in the following areas: Beef, Dairy, Goat, Sheep, Swine and Small Animals as space is available. A letter of invitation with a premium book and necessary forms will be sent from the Fair to invited counties.
2. **Grade Level Groups:**
  - Primary: K, 1, 2
  - Juniors: 3, 4, 5
  - Intermediates: 6, 7, 8
  - Seniors: 9, 10, 11, 12 (and the year beyond grade 12 but not 19 years of age before January 1 of the current year.)
3. **General Entry Procedures:**
  - a. Premium books, all entry forms and invited out of county 4-H members forms are available online at [www.jeffcofairgrounds.com](http://www.jeffcofairgrounds.com). All forms need to be completed and returned to the Jefferson County Fair by July 15 of the current year.
  - b. Mail to Jefferson County Fair, PO Box 242, Port Townsend, WA 98368, or drop off at the Fair Office at 4907 Landes Street, Port Townsend, WA.
  - c. Code of Conduct, Medical Release and Quality Animal Care are all included in the Jefferson County 4-H enrollment packet due to WSU/Jefferson County Extension Office by June 1. Any missing forms can be downloaded from the Jefferson County Fair website and turned in to the Fair Office by July 15. Invited out of town 4-H members are to complete the forms available on the Fair website. A copy of these forms will be on file in the 4-H Building Office during the Fair.
  - d. 4-H Primary Members should list their exhibits on the Master Entry Forms. Refer to 4-H Premium Book Dept. A. *4-H Primaries* for information.
4. **Exhibit Entries:**
  - a. Current Entries: The item entered must be canned, grown, or made by a 4-H boy or girl during the current club year. 4-H members may exhibit only in the projects in which they are enrolled, except for Department B. Refer to EM-0758 Washington State 4-H Youth Program Policy.
  - b. Exhibit Forms: List exhibits on the Master 4-H Entry Forms are available on the Fair website and return forms to the Jefferson County Fair Office by July 15.
  - c. Late Exhibit Entries: Will be accepted for display only, with the approval of the 4-H Building Superintendent.
  - d. Posters and Displays: May be on any topic in an enrolled project area of an educational nature. Refer to Department C, Class 10.
  - e. Exhibit Condition: Exhibits must be properly cleaned, fitted, or groomed and placed at the Fairgrounds by the proper entry deadlines.
  - f. Exhibit Display Timeline: Exhibits must remain on display Friday, Saturday and until 6 p.m. on Sunday of the Fair.
  - g. Exhibits will not be released before 6 p.m. on Sunday. If an Exhibitor removes his/her entry before 6 p.m. on Sunday without written permission from the Department Superintendent, the premium points for the Exhibitor will be forfeited. Contact the Superintendent for directions about exhibits going to the State 4-H Fair. No exhibit may be removed to use with a public presentation, 4-H in Action or other fair contest or activity.
  - h. Number of Exhibits: One entry per lot except in lots as listed, or with superintendent's permission.
  - i. Exhibit Cards: Some exhibits require a 3" x 5" card of information. If the card is missing, the exhibit score may be lowered by the Judge.
  - j. Special ribbons may be given at the discretion of the Judge for outstanding exhibits in still life departments.
  - k. PLEASE pick up exhibits between 6-8 p.m. Sunday evening. Any exhibits left in the 4-H Building will be taken to the Oscar Erickson Building for pick up during the week after the Fair. Call the Fair Office for more information. Entries not picked up by two weeks after the Fair will be forfeited. Please help take down displays and decorations at 6 p.m. Sunday.
5. **Record Books:** 4-H members' record books should be up-to-date. Horse members need to check additional rules by contacting the County Horse Project chairman.
6. **Animal Project Entries:**
  - a. Deadlines: Any large animal entered must be the 4-H member's own project selected by May 1 of the current year. *A completed Horse Certificate must be on file in the WSU Extension Office by May 1 of the current year.* Exceptions are by 4-H Council approval only.

- b. **Animal Forms:** Animal Entry Form is available online at [www.jeffcofairgrounds.com](http://www.jeffcofairgrounds.com).
  - c. **Entry Fees:** Any required animal entry fees are payable to the Jefferson County Fair. Incomplete entries or those missing fees will not be accepted and might be returned. Questions? Please call the Jefferson County Fair Office 360-385-1013.
  - d. **Number of Animal Entries:** An Exhibitor may participate and enter an animal(s) in up to 3 different animal project areas only and as long as they are able to fulfill the herdsmanship requirements for each department. (Must participate in herdsmanship at least once a day in each animal area).
  - e. **Animal Participation Orientation:** Members exhibiting or participating in animal areas must attend an orientation meeting prior to receiving wristband and exhibiting at the Fair.
7. **Other Forms:** The Chaperone form is available online at [www.jeffcofairgrounds.com](http://www.jeffcofairgrounds.com). Each 4-H member, 4-H parent, and Club Leader should read this policy before the Jefferson County Fair. All currently enrolled Jefferson County 4-H members are required to have an enrollment form which included a signed Quality Animal Care, code of conduct and medical release on file at the Extension Office before receiving their wristband and exhibiting at the Fair. Turn in forms by June 1 to the Extension Office.
  8. **Three-day Admission Fee:** \$1.00 fee for each member will be taken out of their Fair premium check. Members exhibiting at but not attending Fair will still have the \$1.00 fee taken out of their check. 4-H members need to wear their ID wristbands for entrance into the Fair or staying on the fairgrounds.
  9. **Conflict Resolution:** In the event of errors in printing or lack of information, all misunderstandings will be settled by the 4-H Council Executive Committee and a 4-H Extension Representative.
  10. **State Fair Participation:** To be eligible to participate in the State 4-H Fair, members must have been selected in designated county events (designated events to be determined by the county). Jefferson County may have classes not held at the State 4-H Fair, so it must be recognized that not every item receiving a blue ribbon at county may be eligible to be shown at the State 4-H Fair. Only items for which there are classes and lots in the State 4-H Fair Premium Book may be exhibited.
  11. **PREMIUMS:** Premiums are monies awarded for all exhibits that have earned a ribbon at the Fair. Premium points are assigned for each ribbon earned. The amount of points varies depending on the article, activity or department in which the exhibit or exhibitor is entered. In the premium book each number indicates the points you will receive for a Blue (B), Red (R)

- or White (W) ribbon in that particular department. Each point is worth a small amount of money that may vary from year to year. The value of the points will be determined after the Fair, based on total points awarded and monies allocated for premiums. Exhibits are judged by the "Danish System". Under the Danish System, judges evaluate each exhibit judged on its own merits (not by comparison) and may give more than one Blue, Red, and White ribbon in each lot. Participation ribbons may be awarded with designated premium points.
12. **Premium Points Window:** In activities that are held more than two (2) weeks before or two (2) weeks after the Jefferson County Fair dates, the participants will receive ribbon awards only.
  13. **General Fair Rules:** 4-H members will be required to follow all General Rules of the Jefferson County Fair (see Open Class Premium Book).
  14. **4-H Premium Book Changes:** If there are any changes or updates for the Premium Book after the book is published online, the changes will be sent out in a 4-H email and be changed on the Jefferson County Fair website.
  15. **Premium Checks: Premium checks will be issued only to 4-H exhibitors who earn at least \$2.00 in premiums. Be sure to enter enough items or participate in activities during the Fair so you earn enough points to receive a check!** Premium checks will be delivered to in county 4-H's main 4-H club leader after September 15. All out of county 4-H checks will be mailed. It is the responsibility of the exhibitor to make sure their address is correct and complete. If you would like to donate your premium monies to the Fair please notify the Superintendent or Fair Office. Notify the Fair Office immediately if you have any questions regarding your premiums. **Any checks not cashed by December 31 of current year will be considered a donation by the payee to the JCFA. After December 31 checks will not be issued or re-issued.**
  16. **Behavior:** 4-H Exhibitors found in violation of rules of Jefferson County 4-H or the Jefferson County Fair, or practices with the 4-H program or unethical or destructive behavior shall be penalized by forfeiture of all premiums, prizes, ribbons and awards/or privileges as deemed appropriate to the circumstances. The situation will be acted upon by a committee within 24 hours or before Monday after the Fair. Committee consists of a mediation panel from the 4-H Council, 4-H Extension Representative, Fair Board Representative and the Authorities if necessary. The parents will be notified. Use or possession of tobacco, alcohol, or other illegal drugs or any type of weapon by 4-H Members on the Fairgrounds is prohibited.

### 4-H Animal Rules

1. Jefferson County Fair General Livestock rules apply.
2. **No animals will be allowed to leave the grounds before 6 p.m. Sunday.**
3. Livestock Haul Out route and schedules will be posted in each department, or check with Department Superintendent. Anyone removing animals prior to 6 p.m. or not following the Haul Out route will forfeit all premiums and awards.
4. It is the responsibility of each exhibitor to clean their area before leaving the Fairgrounds; **including removing all staples and shavings or premiums will be forfeited.**
5. **No vehicles are allowed on the grounds, except in approved Haul Out Route until after 7 p.m.** to allow pedestrian traffic to clear.  
**Applies to all animals entered in 4-H contests.**

1. **ALL ANIMALS MUST BE PRE-ENTERED BY JULY 15 OF THE CURRENT YEAR.**
2. **Veterinary Health Inspection:** Required prior to animal being housed on the Fairgrounds – check with the Animal Department for time and location. The Fair will have Official Veterinarians in attendance to conduct the health inspections. Animal entries must stand health inspection upon entry. The Official Veterinarian's decisions as to health status shall govern all animal entries to the Fair.
3. **Veterinary Rules:** Refer to the veterinary requirements in the Veterinary Rules section of the Open Class Premium Section of this book.
4. **Bedding:** The Fair Association will furnish straw and shavings, to be used for bedding. Hay & feed will not be provided, but hay will be for sale.
5. **Participation Requirements:** All animal exhibitors will participate in the Showmanship Class and Herdsmanship for

- their animal section. The exhibitor will forfeit his/her premium money in that section if he/she does not participate in both Showmanship and Herdsmanship.
6. **Orientation Meetings:** Will be held for all animal exhibitors: The Superintendent of each area will schedule time and place for the orientation meetings. All animal exhibitors will be required to attend with a parent or chaperone. Rules and regulations will be explained. Call your building fair superintendent for date and time of orientation meeting. Their phone number is in the 4-H Fair section of the Premium Book. Each exhibitor will have a completed Quality Animal Care, Code of Conduct and Medical Release on file in Extension Office (a copy will be in the 4-H Building office on the fairgrounds) and a signed Chaperone Form turned in to the Fairgrounds, in order to receive a wristband (for gate admission during the Fair). The Chaperone form is to include the names and cell phone numbers of parents or chaperones you will stay with during the Fair.
  7. **Herdsmanship:** This is to encourage better care and display of animals in the barns. Judges will examine the display at least once a day. 4-H exhibitors are expected to perform all duties of herdsmanship in each of your animal areas each day:
    - Animals – arrangement, typing, cleanliness and grooming, bedding, regularity of feed and water.
    - Stalls, cages, pens and grooming areas, arrangement of equipment and supplies, orderliness and cleanliness.
    - Education and display effects.
    - Exhibitors – appearance, attitude, courtesy, skill and identified as 4-H'ers. Herdsman properly attired: boots or sturdy shoes where necessary.
    - Safety – beef and dairy double tied. All equipment stored and used in a safe manner.

8. **Barn Guidelines:** Will be posted in the individual barn areas. During the hours of 10 a.m. to 9 p.m. on Friday and Saturday and on Sunday from 10 a.m. to 6 p.m. the Fairgrounds and buildings are open to the public. There will be someone on duty during above times in all animal areas. Check with your superintendent about adult/member scheduling.
  9. **Out-of-County Exhibits:** By invitation only and as space is available. Exhibitors will observe all 4-H and Open Class Rules and Policies. Open Class Premium Book locations are listed on line at [www.jeffcofairgrounds.com](http://www.jeffcofairgrounds.com) or contact the Jefferson County Fair Office for more information. Phone: 360-385-1013. All forms need to be completed and returned to Jefferson County Fair Office by July 15 of the current year. The 4-H Premium Book is online only at [www.jeffcofairgrounds.com](http://www.jeffcofairgrounds.com)
  10. **Beautiful Animal Fun Activity:** The animal areas will schedule this activity as time permits. This activity is for ribbon only.
  11. **Master Showmanship Contest:** The Master Showmanship Contest is a contest between the Champion and Reserve Champion. There will be two categories: Large Animals (beef, dairy, horse, sheep, and swine) and Small Animals (dog, cat, rabbit, poultry, and covies). These contestants will have been chosen from their respective overall showmanship contests. The winner from last year will not be able to participate in this final event. Should he/she be their animal area winner again, the next highest award winner will be the representative from that area. Each contestant may be required to show each of these seven types of animals for three (3) minutes, then move on to the next animal grouping until all animals have been shown. The contestants with the highest number of points will be the winner. Ribbons will be given to the first five (5) places. This is a Show of Champions that all 4-H Showmen strive to achieve culminating their knowledge and skills from the respective project areas. Please plan to attend!
  12. **Animal Health and the Use of Illegal Substances:** The use of illegal drugs and/or the improper use of animal health products or foreign substances will not be tolerated in the Washington State 4-H Youth Development Program. Extension personnel, 4-H volunteers, families, youth and the Fair/Show officials have a legal and moral obligation not to misuse these products. We have the responsibility to tell others not to use these substances, and to report those who do use any illegal substance. The administration of any drug or medication, which could affect an animal's performance resulting in an unfair advantage or the disposition of the animal, is unacceptable. Additionally, there are federal penalties for using illegal substances in animals that are going into the nation's food supply. For more information, refer to the NATIONAL SHOW RING CODE OF ETHICS, which will be strictly enforced by the Fair.
  13. **Animal Project Exhibitor Commitment to Quality Animal Care:** This is an agreement, formal or implied, between 4-H participants and the management of this Fair. Its purpose is:
    - To encourage ethical decisions and activities by 4-H youth.
    - To ensure the overall well-being of all 4-H animals exhibited.
    - To ensure the use of commonly accepted practices in preparing and exhibiting animals for show.
    - To maintain a safe and wholesome food supply.
    - To maintain the intent and integrity of animal competitions and displays for future generations.
  14. **Quality Animal Care Pledge:** *Must be signed by all 4-H Members exhibiting animals at the Jefferson County Fair. You may obtain a form from the Jefferson County Fair office or the fair website if you did not include this form in your 4-H enrollment packet.* Turn in the form by July 15 to the Fair Office.
  15. The Superintendent has the right to send home any unruly, unsafe or unhealthy animal.
  16. **Tractor Policy:** All private tractors, gators, etc must receive a permit from the Jefferson County Fair Association to be allowed and used on the Fairgrounds during the Fair.
    - Use is only allowed in the Fairgrounds barn areas before the opening of the Fair each day at 9am. After that time the tractors, etc must be parked in the area designated by the JCFA.
    - Tractors may be used in the Horse Arena during Fair hours for grooming and transporting of equipment
    - Operators must be over 18 years of age.
    - No persons will be allowed to ride on the tractor other than the operator.
    - The only vehicles allowed on the grounds during Fair hours are for Fair Office Staff use only.
    - Any violations and you will be asked to remove the vehicle from the grounds.
- Please contact the Fair Office to request a permit and sign a hold harmless agreement.

### 4-H Building Entry/Judging Schedule

Monday, August 8	Tuesday, August 9	Wednesday, August 10	Thursday, August 11
3- 7 p.m. Entry Day for Exhibits 7 p.m. - Building closed for judging Clothing, Arts & Crafts, Knitting & Crocheting, Needle Arts, Photography, Fabric Arts, Educational Displays, (including posters), Environmental Stewardship, Mechanical Science Projects, Primary Exhibits, Other Non-perishable exhibits, Current Record Books and Officer Books.	Morning - Building closed for judging and arranging of displays. 1 to 4 p.m.: Fashion Revue Creative Consumers of Fashion Clothing Judging Contest 4 p.m. Building closed for judging	Morning- Building closed for Judging 3-7 p.m. Entry Day for Exhibits: Food & Nutrition, Garden, Flowers, Other Perishable Exhibits, Primary Food and Garden Exhibits. Food Judging Contest 7 p.m. Building closed for judging	Building closed for judging and arranging of displays. Animal Project Educational posters and displays will be displayed in the 4-H Building if not picked up by Noon on Thursday for display in other areas.

### 4-H General Exhibits/Activities and Still Life Activities/Exhibits

**Superintendent: Ginger Long, 808-782-7234**

1. All items to be exhibited in the 4-H Building will be entered on the designated day and time listed above. If an exhibitor is unable to bring exhibits in on the scheduled day, contact the Superintendent before the Monday Entry Day. Late entries (after Entry Day) will be accepted for display only.
2. 4-H members may enter only in the projects in which they are enrolled. Exception-Department B, C and D are open to all Non-Primary 4-H members. Primaries may enter any still life area.
3. Entries limited to one exhibit per lot unless designated otherwise, or with permission of building superintendent.
4. 4-H Primary Members refer to Department A for the listing of the Primary projects and activities.
5. All exhibits containing any type of textile or fabric must have a care label or 3"x5" care card attached.
6. All food Exhibits must have the 3"x 5" recipe card attached.
7. Club displays not exhibited in the 4-H Building may be judged in the exhibit area by pre-arrangement with the 4-H Building Superintendent.
8. Pre-register all exhibits on the Still Life Entry Form, due July 15 to Jefferson County Fair Office.

### Department A – Primary Members

1. This is the ONLY department in which Primary 4-H members may enter.
2. Primary members are Kindergarten and Grades 1 & 2.
3. Primary exhibits are not eligible for 4-H State Fair.
4. No large animal project may be shown by a 4-H Primary member.
5. Animal, Still Life & Educational Displays and Activity entry forms due on or before July 15 to Jefferson County Fair Office.
6. Refer to the 4-H Schedule of Events in this 4-H Fair Premium Book for dates, place and times to enter exhibits and animals.
7. Primary members receive participation points and participation ribbons and/or rosettes in each area entered as listed.

#### Class A - 4-H Club Promotion

1. All primaries may enter exhibits in this class.
  2. One entry per lot, unless superintendent approves more.
  3. Refer to Department C for further information about these exhibits.
- Lots 1-4: 5 points each

1. Project Poster
2. Poster in Different Project
3. Project Safety or Promote 4-H Poster
4. 4-H Record Book

#### Class B - Still Life Exhibits

1. All primaries may enter exhibits in this class.
  2. Five entries per lot unless superintendent approves more.
  3. Refer to Departments G through L for more information.
- Lots 1-13: 5 points each

1. Clothing & Textiles
2. Knitting or Crocheting
3. Needle Art
4. Food & Nutrition
5. Drawing or Painting
6. Craft/Jewelry/Candle
7. Garden Art
8. B/W or Color Photo
9. Plant Science
10. Weeds/Entomology
11. Environmental Science

12. Mechanical Science
13. Fair Theme Related Exhibit

#### Class C- Primary General Activities

1. All Primaries may participate in Lots 1-5. Refer to Department D for more information.
2. Must be enrolled in Family Living projects to enter Lots 6 & 7.
3. Refer to Department F for more information.

- Points allowed:
1. 4-H in Action 20  
(May be repeated for maximum 60 points)
  2. Host/Hostess in 4-H Building 10 points each one-hour  
(May be repeated for maximum 30 points)
  3. Fair Grounds Clean Up 10 points for day  
(four hour day) (May be repeated for maximum 30 points)
  4. Fair Theme as a 4-H in Action 15
  5. Fair Theme Performing Art Activity 15
  6. Fashion on Parade 25
  7. Kitchen Activity 25
  8. Judging Activity 15
  9. Public Presentation 20
  10. \$10 Challenge 10

#### Primary Animal Projects

#### Class D - Cavies

#### Class E - Cats

#### Class F - Dogs

#### Class G - Hedgehogs

#### Class H - Pets

#### Class I - Poultry

#### Class J - Pygmy Goats

#### Class K - Rabbits

- Points Allowed:
1. Showmanship 25
  2. Herdsmanship 15
  3. Equipment 5
  4. Judging 15
  5. Other 5
  6. Other 5
  7. Other 5
  8. Other 5
  9. Other 5

### Department B – Classes for All 4-H Members

**The following classes are open to all NON-PRIMARY 4-H members.** These exhibits are not eligible for Washington State 4-H Fair. Need not be enrolled in the project area to enter this department. Entries limited to two entries per lot, except with permission of building superintendent.

#### Class 1 - Sewing for Pleasure

- Include 3"x5" card with exhibit information. Refer to Department G for criteria.
- Points allowed: B R W
- Lot:
1. Simple 6-4-2
  2. Difficult 8-6-4

#### Class 2 - Needle Arts for Pleasure

1. Exhibits may include quilts, knitting, crocheting.
  2. Include a 3"x5" card with exhibit information.
  3. Refer to Department G for criteria.
- Points allowed: B R W
- Lot:
1. Simple 8-6-4
  2. Difficult 12-8-6

#### Class 3 - Food & Nutrition

1. Exhibits must include a 3"x5" card with the recipe of the baked food. Put your name on the back of each card.
  2. Include ¼ of a cake or loaf of bread or pie per entry. Include four (4) cookies, rolls or buns per entry. If item has been frozen or cooked in a microwave, mark on the recipe card.
  3. No foods should require refrigeration. No Raw Eggs.
  4. May not enter same recipe in Open Class Fair.
  5. Enter items in plastic wrap or baggie.
  6. Food exhibit entries due on Wednesday before Fair, between 3-7 p.m.
  7. All canned and dried exhibits must follow rules listed in Class 91- Preserved Food Product.
- Points allowed: B R W
- Lot:
1. Quick Bread 8-6-4
  2. Dessert- cookies, cakes, pies
  3. Yeast Bread made with a bread machine
  4. Preserved food - dried foods
  5. Preserved food - water-bath canning (intermediates and seniors only)

6. Candies
7. Yeast Bread 10-8-6

#### Class 4 - Arts and Crafts

Refer to Department H for information on preparing exhibits. Include a 3"x5" card explaining: what it is and what technique was used to make the item.

Points allowed: B R W

- Lot:
1. Drawing 8-6-4
  2. Painting
  3. Other
  4. Craft by kit
  5. Printmaking
  6. General media craft
  7. Jewelry
  8. Candle
  9. Garden art

#### Class 5- Fun with Photography

Refer to Department I for information on preparing exhibits Photo may be any size. May be mounted on poster board.

Points allowed: B R W

Lot:

1. Analog Photo - 1 black & white print 8-6-4
2. Analog Photo - 1 color print, any size
3. Analog Photo digitally imaged
4. Digital Capture
5. Photo Story of Your 4-H Project (Photos you have taken) 15-10-5
6. Video – see Department I 15-10-5

#### Class 6 - Plant Science

1. Must be grown by 4-H member.
  2. Refer to Department J for criteria.
  3. Enter exhibits Wednesday before Fair, 3-7 p.m.
- Points allowed: B R W
- Lot:
1. Vegetable 8-6-4
  2. Herbs, Fruit, Nuts or Berries
  3. Container Garden- (Must be grown by 4-H member for at least 45 days).
  4. Flower Garden - Cut

- 5. Other Cut Flower
- 6. Arrangements (Flowers need not be grown by 4-H member)

**Class 7 - Environmental Stewardship**

Each exhibit must be properly labeled, mounted, identified and classified where appropriate.

Points allowed:

B R W

Lot:

- 1. Forestry 8-6-4
- 2. Marine life
- 3. Geology
- 4. Entomology

**Class 8 - Mechanical Science**

Refer to Department L for information on preparing exhibits.

Points allowed:

B R W

Lot:

8-6-4

- 1. Rockets
- 2. Robotics
- 3. Small engines/Electricity
- 4. Woodworking
- 5. Computers
- 6. Bicycles

**7. Geospatial**

**Class 9 - Fair Theme Still Life Exhibits**

- 1. Enter lot that is applicable to this year's Fair Theme.
- 2. Table or larger displays and Club displays in the 4-H Building need to request space by contacting the 4-H Building Superintendent, Ginger Long 808-782-7234 at least two weeks before Fair.
- 3. Pre-register using the Still Life Entry Form due July 15 to Jefferson County Fair Office.
- 4. Club Leader, only, enters Club displays.

Points allowed:

B R W

Lot:

- 1. Decorative item - art, craft or needlework 8-6-4
- 2. Baked Food (see Class 90/91)
- 3. Clothing
- 4. Floral Arrangement or Garden Product
- 5. Photographs, album, etc.
- 6. Mechanical Science 10-8-6
- 7. Table Display 30"x30" Tri-fold Display 15-10-5
- 8. 3 or more posters in a display 15-10-5
- 9. Large Display approximately 3'x6' - 4'x8' 25-20-15
- 10. Club display must be larger than a large display 35-30-25

**Department C - 4-H Club Promotion**

- 1. **The following classes are open to all Non-Primary Jefferson County 4-H members and invited out-of-county 4-H members.**
- 2. Posters, charts, graphs and mobiles will be entered on the Monday Entry Day before the Fair opens.
- 3. Pre-register on the Still Life Entry Form, due July 15 to Jefferson County Fair.
- 4. Table or larger displays and Club displays in the 4-H Building need to request space by contacting the 4-H Building Superintendent at least one week before Fair. Pre-register using the Still Life Entry Form due July 15 to Jefferson County Fair Office.
- 5. C0679 Evaluation of Educational Displays will be used in judging displays (including posters).
- 6. The exhibitor should add his/her name and county on the back of each poster.
- 7. An entry tag must be firmly attached to each entry.
- 8. Exhibitor may enter a poster in three (3) different project areas. Also a project safety poster and 4-H promotion poster may be entered.
- 9. Minimum poster size is 14" x 22". Charts and graphs same size as posters.
- 10. Misspelled words on a poster may lower the premium points on the poster
- 11. Computer-generated posters must be prepared only by the 4-H exhibitor.
- 12. No copyrighted illustrations or cartoons may be used in educational displays or posters.
- 13. Posters must be readable from a distance of 10 feet
- 14. Posters with frames or glass/plexi glass will not be accepted.

- 15. Posters for use as part of a club display will not be judged as an individual exhibit.
- 16. Posters destined for buildings other than the 4-H Building will be available for pick-up 10 a.m. Thursday, or earlier.
- 17. The club leader, only, enters the club's display
- 18. No glitter, please

**Class 10 - Educational Displays Points allowed:**

B R W

Lot:

- 1. Project Poster 10-8-6
- 2. Project Poster (different project than Lot 1)
- 3. Project Poster (different project than Lots 1, 2)
- 4. Safety Poster
- 5. 4-H Promotion Poster
- 6. Charts & Graphs
- 7. Mobile
- 8. Small Display (Smaller than 30"x30")
- 9. Table Display to fit 30"x30" space (tri-fold display board) 20-15-10
- 10. Large Display approximately 3'x 6' - 4'x 8' 30-22-15
- 11. Three (3) or more posters in one display 25-15-10
- 12. Club Display- club leader, *only*, enters display in club name. Must be larger than a large display 40-30-20

**Class 11 - Current Year Record Book**

Judged for Participation only

10 points per lot

Lot:

- 1. 4-H Record Book
- 2. Club Officer Book

**Department D - 4-H Activities**

- 1. The following classes are open to all Non-Primary Jefferson County 4-H members.
- 2. Pre-register on Still Life Entry Form found on the Fair website, due July 15 to Jefferson County Fair Office.

**Class 20 - Public Presentation**

- 1. All 4-H members are encouraged to participate in the Public Presentation event at the Jefferson County Fair.
- 2. Schedule time & place for presentation in the 4-H Building during entry days.
- 3. Only blue ribbon judged presentations will be eligible for Washington State 4-H Fair. Contact 4-H Building Superintendent by Sunday 5 p.m. of Fair if you plan to demonstrate at State 4-H Fair.
- 4. If a Presentation was given at the spring activity, mark on the contest evaluation sheet.
- 5. Demonstrations to be presented in the 4-H Building.
- 6. No demonstrations allowed using a live animal.
- 7. Designate on entry form if public presentation is a
  - A. Demonstration
  - B. Illustrated Talk
  - C. Power Point Presentation
- 8. Power point presentations (computer/internet) may be used by

Intermediate and Senior 4-H presenters only. Please read the 'Guide to Evaluation Power Point Presentations' (Jefferson.wsu.edu/youth/presentations). Please notify the 4-H Building Superintendent if you will be presenting using a Power Point.

Points allowed:

B R W

Lot:

- 1. Demonstration at County Fair- Participation only - non-judged 20 points
- 2. Demonstration at County Fair- different project area than lot 1- Participation only - non-judged 15 points
- 3. Demonstration at County Fair - judged. 40-32-25
- 4. Demonstration at County Fair & Spring Contest - judged 50-42-35

**Class 21- 4-H in Action**

- 1. Open to all 4-H members. This activity is "Showing & Telling" of some example of 4-H project.
- 2. Schedule time for activity in appropriate department on Fair Entry Days.
- 3. Department Superintendent will document participation and return results on a clerking form to Fair Office by Sunday afternoon.
- 4. Each 4-H member doing a "4-H In Action" will be expected to spend 30 to 45 minutes in the activity.

5. Check in for the activity 15 minutes before your scheduled time.
6. The activity may be repeated, contact the Superintendent of the activity.

Lot: Each lot is worth 20 points

1. 4-H member/participation
2. Members or Group enrollment projects
3. Performing Art Project/Participation
4. Drill Team/Participation
5. Sharing information in a theatrical or musical presentation as a Performing Arts Activity.
6. Show the public how to build a Robot & to work through programming it to complete a challenge.

**Class 22 - \$10.00 Challenge**

1. This is a clothing consumer activity open to all 4-H members where youth are challenged to put together an outfit for \$10.00 or less.
2. The member personally has chosen and purchased an outfit which includes top (shirt) and bottom (shorts/pants, skirt). May include a jacket, but a top must also be included.
3. Undergarments and footwear do not count in the purchase price.
4. All items are to be purchased at thrift stores, consignment shops, garage sales, etc.
5. Embellishments and/or reworking the items are allowed. The cost is to be included in \$10.00 limit.
6. Receipts listing seller, purchase price and date of purchase must be included for all items. Handwritten receipts for garage sale items are acceptable.
7. Along with the receipts is a required worksheet listing the breakdown of the costs for the outfit and a commentary about buying the outfit.
8. Youth turn in paperwork Monday of Fair 3-7 p.m. and discuss the challenge with the 4-H Building Superintendent or representative, and also model the outfit 2 p.m., Sunday of Fair. Practice will be Saturday evening of fair, 8 p.m. in the 4-H Building.
9. Points allowed: Non-judged activity, participation points only

Points allowed: Non-judged activity, participation points only

Lot: 1. Paperwork included, garment modeled 15 points

**Class 23 - Host & Hostess in the 4-H Building.**

All Still Life Project members exhibiting in the 4-H Building are required to sign up for at least two (2) one hour sessions during the Fair days.

1. Hours are Fri/Sat 10 a.m. - 8 p.m., Sunday 10 a.m. - 6 p.m.

2. The exhibitor will greet the public, answer questions and tidy up the building.

3. 4-H members exhibiting in animal projects are welcome to host and hostess in the 4-H Building.

Lot:

1. 10 points for each one-hour session.

**Class 24 - Fair Grounds Cleanup**

1. All 4-H members are required to work at least 8 hours in preparing the fairgrounds before and/or cleanup of during and/or after Fair.
2. The scheduled work events for the 4-H Building are the two Saturdays before the Fair. Cleanup takes place daily as needed and immediately after Fair closes on Sunday. Work-days in all other 4-H fair departments will be scheduled by the department Superintendent, who will also determine and track that department's required amount of work.
3. Department Superintendent and/or leader document participation and returns results to Fair Office by Monday after Fair.

Lot:

	Points allowed:
1. up to 4 hours	10
2. up to 8 hours	20
3. up to 12 hours	30
4. up to 16 hours	40
	0

**Class 25 - Clerking**

1. Open to intermediate and senior members only.
2. Schedule time with department superintendent.
3. Department Superintendent documents participation and returns results to Fair Office by Sunday afternoon.

Lot:

1. 10 points for each two-hour session

**Class 26 - Fair Theme General Activities**

1. Enter lot that is applicable to this year's Fair Theme.

Participation only Each lot 15 points

Lot:

1. Oral presentation on topic as part of Public Presentation or Public Speaking activity.
2. Preparing single dishes or meals in the 4-H building kitchen
3. Sharing information in a 4-H In Action presentation.
4. Sharing information in a theatrical or musical presentation as a Performing Arts Activity in the 4-H Building.

**Department E – 4-H Animal Project Equipment and Veterinary Science**

1. Member must be enrolled in an animal project to enter this class.
2. Exhibitor must include a 5"x8" display card explaining what the item is, what it is used for, and how it was made, if applicable.
3. Item must be made or put together by 4-H member, not a commercial product only.
4. Any item made of fabric or fiber needs a care label or attached 3"x5" care card.
5. May enter up to 2 items in each lot.
6. Enter items on Monday before Fair in the 4-H Building from 3-7 p.m.
7. All items must remain on display in the 4-H Building throughout the Fair.
8. Pre-register on the Still Life Entry Form, due July 15 to Jefferson County Fair Office

**Class 30 - Project Equipment**

Points allowed: B R W

Lot: Simple Items 8-6-4

1. Lead Rope, Tie Rope, Rope Halter
2. Hay Net, Shipping Boots, Other

Lot: Moderate Item 10-8-6

3. First Aid Kit, Grooming Kit, Health Record
4. Small Animal Feeder, Nesting Box
5. Chaps, Other

Lot: Difficult Items 15-10-6

6. Reins, Headstall, Halter, etc.
7. Tack Box, Carrying Cage
8. Medicine Cupboard, Saddle Stand
9. Hitches, Grooming or Milking Stand
10. Other Difficult Equipment Item
11. A Display or Poster of any nature in connection with project showing initiative, originality & accomplishment
12. Stable Blanket, Saddle Blanket
13. Riding Garments (two pieces), Outfits for Showing (two pieces)
14. Other

**Class 31 - Veterinary Science**

Open to members enrolled in the Veterinary Science Project.

Points allowed: B R W

Lot:

1. First Aid Kit 10-8-6
2. Health Record
3. Scrap Book

**Department F – Still Life Activities**

**Class 40 - Photography/Video Activity**

1. Open to all members enrolled in the Photography/Video project.
2. The purpose of this activity is to give 4-H members experience in a photography or video activity without being judged, and to give the public an opportunity to see 4-H Photography/Video in action.
3. The activity is for one (1) hour. Pre-register on the Activity Registration Form, due July 15 to Jefferson County Fair Office.
4. Schedule activity on Monday entry day in the 4-H Building, 3-7p.m
5. Will receive 20 participation points for each session. May repeat the activity for maximum 60 points.

6. Check in with 4-H Building Superintendent for credit.

Lot: Points allowed:

1. One session 20
2. Two sessions 40
3. Three sessions 60

**Class 41 - Archery Activity**

1. Open to all members enrolled in the Archery project.
2. The purpose of this activity is to give 4-H members experience in an archer activity without being judged, and to give the public an opportunity to see 4-H Archery in action.
3. The activity is for one (1) hour. Pre-register on the Still Life

- Entry Form, due July 15 to Jefferson County Fair Office.
- Schedule activity on Monday entry day in the 4-H Building, 3-7 p.m.
  - Will receive 20 participation points for each session. May repeat the activity for maximum 60 points.
  - Check in with 4-H Building Superintendent for credit.

Lot:	Points allowed:
1. One session	20
2. Two sessions	40
3. Three sessions	60

**Class 42 - Fashion Revue** (This is the Fitting & Showing Activity for the Clothing Project).

- Open to 4-H members enrolled in Clothing, Adventures in Family Living and Knitting & Crochet projects.
- The interview judging and evaluation will be scheduled during Fair week. Evaluation will include appearance, fit, cost and suitability for the occasion it was purchased for, care and how it fits into existing wardrobe. Participants will wear the garment with accessories for both the judging activity and Sunday's revue for the public.
- The outfit entered in the Fashion Revue must include a garment constructed by the participant. The outfit worn may include purchased items or items made in another 4-H project, such as a blouse, shirt, sweater, accessories or item to complete the outfit.
- Participants will prepare a Personal Data Sheet EM0683 and submit with Still Life Entry Form, due August 1 to Jefferson County Fair Office or 4-H Building Superintendent. The commentary portion of the Personal Data Sheet should be typed. Photos rather than sketches must be securely fastened to the sheet.
- Each separate piece must have a permanently attached care label or 3"x 5" card with care instructions, and all sleeping wear for children through 14 years of age must be made of nonflammable fabrics.
- The State Revue Score Card C-0153 will be used for evaluation.
- All clothing must remain on exhibit until 6 p.m. on Sunday.

Points allowed:	B R W
Lot:	55-40-25
1. Junior	
2. Intermediate	
3. Senior	

**Special Award Fashion Revue:** A high individual in the Junior, Intermediate and Senior divisions may be selected in the final judging of the Fashion Review.

**Class 43 - Creative Consumer of Fashion**

Purpose: Construction is only one of the important aspects of clothing. For 4-H'ers to become careful clothing consumers, they also need to learn about making wise purchases, caring for clothes and how clothing affects self and others. This activity gives young women and men a chance to show their skill in selecting and purchasing an outfit for themselves.

- Open to 4-H members enrolled in Clothing and Needlework Projects.
- Evaluation will be scheduled with the Fashion Review. Evaluation will include appearance, fit, cost and suitability for the occasion it was purchased for, care and how it fits into existing wardrobe.
- Each separate piece must have a permanently attached care label or 3"x5" card with care instructions.
- Garments modeled may be purchased new, secondhand or home sewn.
- Garments must have been personally purchased new or secondhand by exhibitor or home sewn by exhibitor.
- Participants in the class will prepare a Personal Data Sheet WS4HF9.59b and submit with the Still Life Entry Form, due July 15 to Jefferson County Fair Office. The commentary portion of the Personal Data Sheet should be typed. Photos rather than sketches must be securely fastened to the sheet.
- The Creative Consumer of Fashion Activity Score Card WS4HF9.58b will be used for evaluation.
- All garments must remain on exhibit until 6 p.m. on Sunday.

Points allowed:	B R W
Lot:	
1. Juniors	20-15-10
2. Intermediates	25-20-15
3. Seniors	30-25-20

**Special Award Creative Consumer of Fashion:** A high individual in the Junior, Intermediate and Senior divisions may be selected in the final judging of the Creative Consumer of Fashion Review.

**Class 44 - Clothing Judging**

- Open to members enrolled in Adventures in Family Living

- and Clothing & Textiles, Knitting and Crocheting projects.
- This activity will be scheduled during the Clothing entry day.
- |                 |          |
|-----------------|----------|
| Points allowed: | B R W    |
| Lot:            |          |
| 1- All          | 25-20-15 |

**Class 45 - Food Judging**

- Open to members enrolled in Foods & Nutrition and Adventures in Family Living projects.
  - Activity to be scheduled during the food entry day.
- |                 |          |
|-----------------|----------|
| Points allowed: | B R W    |
| Lot:            |          |
| 1-All           | 25-20-15 |

**Classes 46 - 53**

- Open to members enrolled in Foods & Nutrition and Adventures in Family Living projects.
- Complete *C1099E 4-H Food Activity Worksheet* and bring with you to your scheduled activity along with 2 copies of any recipe(s) you will be using.
- Pre-register on the Still Life Entry Form, due July 15 to Jefferson County Fair Office. Schedule time in the 4-H Building on Food entry day.
- C1098E *4-H Food Activity Scoresheet* will be used for evaluation, along with product scorecards if needed.
- Refer to EM4808, *Sanitizing Dishes*, for acceptable dishwashing procedure
- Refer to EM47733E, *4-H Food Activity Guidelines*, for contest rules and suggestions, including time allowed.
- Refer to EM3443, *Dinner Is Served*, for table setting and serving suggestions and guidelines.
- In all activities the judge is scoring: Food Preparation Skills, Table Service, Time Management, Organization & Personal Skills, Quality of Food Prepared, Knowledge of Nutrition and Subject.

**Class 46 - Food For All Occasions**

(This activity is the Fitting & Showing for the Food & Nutrition projects.)

- In this activity, members are encouraged to use information from the Project "Foods of the Pacific Northwest."
- |                 |          |
|-----------------|----------|
| Points allowed: | B R W    |
| Lot:            |          |
| 1               | 55-40-25 |

**Class 47 - Bread Activity**

- Participants will prepare a yeast or quick bread product. The judge and the participant will taste the finished product.
  - No bread baking machines to be used in the activity.
- |                 |          |
|-----------------|----------|
| Points allowed: | B R W    |
| Lot:            |          |
| 1. Yeast Bread  | 40-35-30 |
| 2. Quick Bread  | 35-30-25 |

**Class 48 - Foods of the Pacific Northwest**

- Prepare a dish which features an agricultural product produced in the Pacific Northwest. The judge and participant will taste the dish.
- Be prepared to discuss with the judge the preparation and quality of the food product, the nutritional, historical and cultural aspects of the agricultural product used in this activity.
- Suggestions: Apples, Eggs (must be primary ingredient in the recipe), Wheat (must be made with wheat or wheat flour), Potatoes (may be made with processed potatoes such as Tater Tots, French fries, granules, etc. or fresh potatoes), Dairy (main ingredient should be milk, cheese, yogurt, sour cream, etc.) or other products produced in the Pacific Northwest.

Points allowed:	B R W
Lot:	
1	35-30-25

**Class 49 - Food Preservation**

- Participants may freeze or can fruits, vegetables, meats (fish & poultry), pickles, preserves, jams, jellies or dry fruits or vegetables. Since there will not be enough time for the drying process to be completed, the food should be dried completely at home and packaged, then brought in for discussion with the judge.
- Participants will freeze, dry or can one food (prepare two containers except for jam or jelly where one recipe may be made.)
- Processing methods must follow current WSU and USDA recommendations.

Points allowed:	B R W
Lot:	25-20-15

- Canning- maximum 3 hours (Intermediates and Seniors only)
- Freezing- maximum 1 ½ hours
- Drying- maximum 1 hour

**Class 50 - Favorite Foods/4-H Exploring Foods Around the World**

- Up to 3 hours will be allowed for intermediates and seniors to complete this contest, whether participating as an individual or

- team. Juniors (individuals only) will be allowed up to 1½ hours.  
 2. Participants should have knowledge of My Food Plate and nutritive value of food being served.

Points allowed: B R W  
 Lot: 35-30-25  
 1. Junior - Individual only  
 2. Intermediate/Senior - Individual  
 3. Intermediate/Senior - Team

**Class 51 - Quick to Fix Meals**

- This contest does not permit team participation.
- Participants will make a simple meal that will demonstrate food and kitchen safety, appropriate preparation skills and knowledge.
- Up to 2 hours will be allowed for the completion of this activity. This includes setting up, meal preparation, judge's interview and cleanup.

Points allowed: B R W  
 Lot: 30-25-20

**1. Quick to Fix Meals Activity**

**Class 52 - Lunch on the Go**

- This contest does not permit team competition.
- Participants will make lunch from beginning to end during the activity. Lunch preparations should demonstrate food and kitchen safety, appropriate preparation skills and knowledge.
- Up to 1 ½ hours will be allowed for the completion of this activity. This includes setting up, the activity, judge's interview and cleanup.
- Please refer to contest rules C1071E "4-H Lunch on the Go Activity".

Points allowed: B R W  
 Lot: 25-22-18

**1. Lunch on the Go Activity**

**Department G – Family Living Science**

Projects: Adventures in Family Living, The Sitter, Clothing and Textiles, Knitting & Crochet, all Foods & Nutrition projects, Family & Consumer Science, and self-determined Family Living Projects.

**SPECIAL AWARD:** *Washington Association of Wheat Growers Award - To promote the use of wheat products, the Washington State Association of Wheat Growers offers the following awards to the best overall exhibits in the Yeast Baking category: 1st Place - Cookbook & Rosette Ribbon 2nd Place - Cookbook*

**Class 60 - Adventures in Family Living**

- Open to members in the Adventure in Family Living project.
- Refer to project book for items.
- Wall hangings and such must be ready for hanging. Care labels or a 3"x5" care card required on all textile items.
- May enter up to three different items in each lot

Points allowed: B R W  
 Lot: 10-8-6

- Lot:  
 1. Clothing  
 2. Foods  
 3. Child Care  
 4. Interior Design

**CLOTHING PROGRAMS & CONSTRUCTION SERIES**

- Primary members enrolled in Clothing and Textiles Project refer to Department A.
- Exhibits will be judged on methods and techniques suggested in the project and supplementary materials. Refer to PNW0197 Measuring UP, Quality Standards in Sewn Items and C0065 Score Card for Clothing Exhibits.
- All children's sleepwear for infants through age 14 should be constructed of nonflammable fabrics.
- If a garment has been washed several times and/or was made for a specific person or purpose, attach a 3"x5" card to the garment with the information.
- All exhibits should be clean and pressed.
- All garments will have an attached care label or information card securely attached (pinned) to the garment.
- Refer to Class 10, Educational Displays for displays and posters.
- Open to members enrolled in Clothing Projects.
- May enter up to four different items in each lot.

**Class 70 - Clothing & Personal Accessories**

Points allowed: B R W  
 Lot: 10-8-6

- Lot:  
 1. Simple  
 2. Complicated

**Class 71 - Household, Home or Room Décor-sewn**

Points allowed: B R W  
 Lot: 10-8-6

- Lot:  
 1. Simple  
 2. Complicated

**Class 72 - Non-sewn Articles**

(Embellished garments, i.e.: painted, dyed or trimmed garments)  
 Points allowed: B R W  
 Lot: 8-6-4

- Lot:  
 1. Made with a kit  
 2. Media  
 3. Trimmed

**Class 73 - Sewn Garment**

Members will include one or more of the following construction skills in each exhibit: darts, facings, zippers, kimono or raglan sleeves, machine buttonholes, hand hemming. Suggestions: shirt

or top, unlined vest, skirt, jumper, one-piece dress, tunic or swim-suit cover-up. Refer to Sewing Skill Checklist C0677.

Points allowed: B R W  
 Lot: 15-12-10

Members will include one or more of the following construction skills in each exhibit: set-in sleeves, collars, gathers, ruffles, waistband, yoke, pockets, pants, knit fabrics, belts, top stitching, zippers, trims, special fabrics or special trims. Refer to C0677 Sewing Skills Checklist.

Points allowed: B R W  
 Lot: 20-15-12

Points allowed: B R W  
 Lot: 25-20-15

Lot: 20-15-10

Lot: 30-25-20

Lot: 10-8-6

Lot: 15-12-10

**Class 74 - Group Entry**

- Participation ribbon and points only
- Clothing & textile project or display completed by 2 or more members.
- A ribbon will be awarded to each participant.

Points allowed: 10 participation  
 Lot: 1.

**NEEDLE ARTS - KNITTING & CROCHETING**

- Open to members enrolled in Knitting & Crocheting, others needle arts or clothing projects.
- Each exhibit will have a 3"x5" card attached to the exhibit with information on the exhibit and care label or card with the information on the care of the item.
- Quilts need a completed quilt questionnaire attached.
- May enter up to four different items in each lot.

**Class 80 - Knitting**

Points allowed: B R W  
 Lot: 10-8-6

Lot: 12-10-8

Lot: 18-15-12

Lot: 25-20-15

**Class 81 - Crocheting**

Points allowed: B R W  
 Lot: 10-8-6

Lot: 12-10-8

Lot: 18-15-12

Lot: 25-20-15

**Class 82 - Needle Arts**

Points allowed: B R W  
 Lot: 10-8-6

Lot: 15-10-8

Lot: 25-20-15

Lot: 8-6-4



**FOODS & NUTRITION**

- Open to members enrolled in Foods and Nutrition projects.
- Exhibits must include a 3”X 5” card with the recipe of the baked food. Put your name and county on the back of each card.
- Include one-fourth (1/4) of a cake or loaf of bread or pie per entry. Include four cookies, rolls or buns per entry. If item has been frozen or cooked in a microwave, mark on the recipe card. Enter items in plastic wrap or baggie.
- Posters are entered under Class 10 Educational Displays.
- The exhibits are on display for several days, thus food exhibits are limited to products which do not require refrigeration. Most foods which contain flour as a basic ingredient fit into this category. **NO RAW EGGS IN AN EXHIBIT.** No custard or cream pies or fillings.
- No two entries may be the same product. May not enter same recipe in Open Class.
- May enter up to two different items in each lot.
- Food exhibit entries are due on Wednesday before Fair, between 3- 7 p.m.

**Class 90 - Food Product**

- Points allowed: B R W  
 Lot: 12-10-8
- Yeast Bread 10-8-6
  - Quick Bread
  - Bread made with bread machine
  - Dessert

**Class 91 - Preserved Food Product**

- Open to members enrolled in Foods and Nutrition projects.
- Exhibits must include a 3”X 5” card with the recipe of the baked food. Put your name and county on the back of each card.
- Include one-fourth (1/4) of a cake or loaf of bread or pie per entry. Include four cookies, rolls or buns per entry. If item has been frozen or cooked in a microwave, mark on the recipe card. Enter items in plastic wrap or baggie.
- Posters are entered under Class 10 Educational Displays.
- The exhibits are on display for several days, thus food exhibits are limited to products which do not require refrigeration. Most foods which contain flour as a basic ingredient fit into this category. **NO RAW EGGS IN AN EXHIBIT.** No custard or cream pies or fillings.
- No two entries may be the same product. May not enter same recipe in Open Class.
- May enter up to two different items in each lot.
- Food exhibit entries are due on Wednesday before Fair, between 3- 7 p.m.

- Points allowed: B R W  
 Lot: 10-8-6
- Dried Food
  - Canned Fruit
  - Pickles, Relish
  - Jam, Jelly, Conserve, Marmalade
  - Canned Vegetable
  - Canned Meat, Fish & Poultry

**Class 92 - Table Setting**


- Open to 4-H members enrolled in Foods and Nutrition and Adventures in Family Living Projects.
- Plan an economical table setting and menu around a selected theme. The objective is to coordinate a table setting and menu to carry through an inexpensive and attractive table setting. Plan a nutritious meal with good variety in color, texture, flavors, temperatures, sizes and shapes.
- The exhibit will consist of:
  - A card table
  - A covering for the table and a centerpiece
  - One complete place setting
  - An 8 ½”x11” standing still card with the menu listed, written in the proper format, and explanation of what part of the day’s nutritive requirements your meal provides and the cost of your meal.
  - A copy of a recipe card of one of the dishes served.
- The table setting will be judged on:
  - Creativity of Theme
  - Use of appropriate accessories
  - Eye-catching appeal
  - Accuracy of table setting
  - Nutritious value presented

- Points allowed: B R W  
 Lot: 20-18-15
- 

**Class 93 - Special Diets**

- Open to 4-H members enrolled in Foods and Nutrition projects.
- Using a piece of tag board (14”x22”) draw or find pictures from magazines of a place setting, a beverage container and a dessert plate with food to be eaten by an individual on a special diet.
- On an 8 ½ ”x11”standing still card list the menu for the whole day this meal will be eaten. Foods should be chosen so as to meet the nutritional needs of the person.
- On another 8 ½ ”x11”standing still card indicate as your title the special health need. List the food items and give reasons why you chose them.

- Points allowed: B R W  
 Lot: 20-18-15
- Menu planning for low calories
  - Menu planning for reduced sodium
  - Menu planning for allergy
  - Menu planning for diabetic
  - Menu planning for low cholesterol
  - Other Special Diet



Premium checks will be **mailed** before September 15. If you would like to donate your premium monies to the Fair please contact the Fair Office. Any checks not cashed by **December 31** of current year will be voided.

**Department H – 4-H Art**

- Open to all Non-Primary 4-H members enrolled in Arts projects.
- Each exhibit must have a 3”x5” card to explain: what it is, where it is to be used, and why it was made. Include the technique used in making the item. If the required card is missing, the exhibit score may be lowered by the judge.
- Articles will be judged on workmanship with the age of exhibitor as a major consideration. Similar items may be entered as a group. Sets or groups of items will be judged on workmanship along with suitability as a group.
- All items entered must be clean and finished.
- Each fine arts item in Class 100, or any other exhibit intended to be displayed by hanging, must have a hanging device securely attached. If a hanging device is missing or inadequate, the exhibit may be dropped one ribbon placing, and might not be displayed.
- May enter up to three items in each class
- All exhibits entered in Class 101 Lot 11 must be non-machine sewn artwork.

**Class 100 - Fine Arts**

- Points allowed: B R W  
 Lot: 10-8-6
- Drawing - charcoal, pen & ink, pencil, etc.
  - Painting - watercolor, tempera, acrylic, other.
  - Other

**Class 101 - Applied Arts**

- Points allowed: B R W  
 Lot :
- Craft by Kit - parts of kit cut & ready to assemble. 6-4-2
  - Craft by Kit - Pattern & supplies included in kit. 8-5-3
  - Printmaking - relief, lithograph, screen, calligraphy 10-8-6
  - General Media Craft - clay, glass, metal, wood, leather, fiber, other.
  - Jewelry regardless of craft method.
  - Needle Arts
  - Paper Crafts - scrapbooking, cards, stamping, etc.
  - Decorated food art
  - Poetry - written by the exhibitor; must be either matted or framed; include illustration for judging evaluation
  - Performing Arts Items- dioramas, displays, costumes, etc.

**Class 102 - Creative Arts**

- Points allowed: B R W  
 Lot: 10-8-6
- 1-2. Candles
  - 3-4. Holiday Item
  - 5-6. Garden Art
  7. Costume/Kinetic Sculture or parts
  8. Herbal Products

**Department I – Photography/Video**

- Open to members enrolled in Photography/Video and applicable self-determined projects.
- All entries must be photos/videos taken by the exhibitor during the current 4-H year.
- Entries must be firmly mounted on matte board, not poster board. Minimum matte margin is 1" on all sides and maximum matte margin is 2 ½" on all sides. Use dry mount tissue, photo glue, photo stickers, or other suitable substitute to attach. Poster board covering must cover the back of the photo.
- Framed entries and non-mounted entries will not be accepted. Small, flat hangers that are properly and securely attached to extend above edge of exhibit, are acceptable.
- All entries must be printed on photographic paper. Entries printed on paper, cardstock, etc. will not be accepted.
- Color enhancements and changes may not be made to the original photo unless it is entered in the digitally enhanced class.
- Attach a completed WSU label C0890 to bottom of photo matte as instructed on the label. Please put your county name or number on the back of each exhibit – not on the back of the label or other attachment. Incomplete or missing label will result in loss of no more than one ribbon placing, at judge's option.
- Refer to Class 710 for Educational Display.

**Class 110 - Photography**

Units 1-3

- A maximum of six (6) entries allowed in this class, in any lot or lots.
- Entries in Lots 1-8 must be enlargements of black & white or color negatives or digital captures that have not been manipulated in any way: 5"x7", 8"x10", 8"x12", or 5"x14". Entries in Lot 9 must be enlargements, but no size limit is specified. Scanned, laser or manipulated digital copies will not be accepted in this class, however unmanipulated digital photos may be cropped and sharpened before printing
- Entries will be judged on the following criteria:
  - \* Correct Category 15%
  - \* Quality 25%
  - \* Composition/Creativity 50%
  - \* Presentation 10%

Points allowed:

B R W

Lot:

- |                              |        |
|------------------------------|--------|
| 1. Scenes                    | 10-8-6 |
| 2. People                    |        |
| 3. Animals                   |        |
| 4. Flowers/Nature            |        |
| 5. Buildings/Architecture    |        |
| 6. Any subject/Miscellaneous |        |
| 7. Action                    | 12-9-7 |
| 8. Close Up                  |        |
| 9. Composition               |        |

The following lots should show one of the following: depth of field, back lighting, lines & shapes. Note which on C0890

- Special Effects
- Darkroom Skills
- Any subject

**Class 111 - Photo Board**

Each photo same size, 3 ½"x5" or larger, mounted on one board.

Titles required, captions optional.

Points allowed

B R W

Lot:

- |   |         |
|---|---------|
| 1. Photo Story- Up to 6 photos that tell a story      | 16-12-9 |
| 2. Theme Board- 3-6 photos depicting a specific theme |         |

**Class 112 - Photo Album**

Enlargements not required. If you are adding to an old album, be sure to mark the current year. Be sure to add a second photo label if two or more cameras are used.

Points allowed:

B R W

Lot:

- |                                   |          |
|-----------------------------------|----------|
| 1. 1st year album - 25 prints     | 20-15-11 |
| 2. 2nd year album - 30 new prints |          |
| 3. 3rd year album - 35 new prints |          |
| 4. 4th year album - 40 new prints |          |
| 5. 5th year album - 50 new prints |          |

**Class 113 - Photojournalism**

- All photos must be of a newsworthy nature. They must be captioned. Include information on who, what, where, when and why in each caption. Matted on white matte board or white poster board. Caption must be mounted below the photo on the matte board/poster board.
- All photos may be black/white or color.
- Entries will be judged on the following criteria:

- \* Journalistic Value 55%
- \* Quality 35%
- \* Captioned correctly 10%

Points allowed:

B R W

Lot:

- |  |         |
|--|---------|
| 1. Photo - 1 enlargement mounted as per item # 2 listed above  | 12-10-8 |
| 2. Story Board- 2-4 enlargements, not to exceed 11"x14" white matte or poster board depicting a single story.  | 16-12-9 |
| 3. Album - minimum of 10 photos. Must be published & unpublished work of the exhibitor, with suggested cut lines; if published, include a copy of the publication. |         |

**Class 114 - Digital Imaging**

- A maximum three (3) entries allowed in this class, in any lot or lots.
- All finished pictures must be no smaller than 5"x7", no larger than 8"x10".
- Black/white must be done with the gray scale. Color must be done with RGB or CMYK scale.
- All exhibits must be printed on photographic paper, no copy paper exhibits will be accepted.
- It is recommended that digital captures be taken on "high" resolution.
- All images can be sandwiches/cut & paste, retouched/cloned, filtered or any other special effects may be used.
- Minimum printer output of 300 DPI or PPI should be used.
- Original image must be ready for display with the exhibit for comparison.
- A typed 3"x5" card must be taped securely to the front of the exhibit mat, explaining what was done to arrive at the final image. 4-H Photography label C0980 must be attached as instructed on the label and filled out correctly. The original image, finished picture and index card should be mounted on a display board no larger than 14"x22". Do not use dry mount, it will destroy your print. Use spray adhesive or adhesive mount only
- Exhibits will be judged on the following criteria:
  - \* Quality 20%
  - \* Composition 20%
  - \* Color correction 20%
  - \* Retouching 10%
  - \* Cropping-done correctly, if necessary 10%
  - \* Mounting 10%
  - \* Correct Category & Information Card Completed 10%

Points allowed:

B R W

Lot:

20-15-10

- |   |  |
|---|--|
| 1. Regular film and camera, Black/White or color. (Digitally imaged by scanning, then enhanced or manipulated and printed by exhibitor.)            |  |
| 2. Digital Capture, black/white or color. (Photo taken with a digital camera, then printed, or enhanced, or manipulated, and printed by exhibitor.) |  |

**Class 115 - Individuals Within Team Video Productions**

- Definition of "Team Video Production": A video produced by multiple people, with footage from a 4-H member, or even adult, with 4-H members or adults on camera, etc.
- Submitting as an individual within a Team Video Production, enter the lot number for each video you submit, based on your role in that team project.
- A maximum of three (3) entries allowed in this class, in any lot or lots.
- All videos must be entered with a Video Information Form (see your video project leader).
- Entries are due to 4-H Building Superintendent by **Saturday noon in the 4-H Building before the week of the Fair.**
- Entries will be judged on the following criteria for each lot number:

Points allowed:

B R W

Lot:

25-20-15

- |  |  |
|--|--|
| 1. REPORTER<br>Video Information Form (30%) Poise (20%) Speech (20%) Expression/Body Language (10%) Attire (10%) Introduction and Conclusion (10%) |  |
| 2. CAMERA OPERATOR<br>Video Information Form (20%) Camera control (40%) Varied shots (20%) B-Roll (20%)  |  |
| 3. EDITOR<br>Video Information Form (60%) Visual cuts (30%) Audio cuts (10%)   |  |
| 4. ACTOR   |  |
| 5. Video Information Form (30%) Poise (15%) Speech (15%) In character (15%) Expressiveness (15%) Attire (10%)                                      |  |

6. 5. ANIMATOR

Video Information Form (60%) Visual cuts (30%) Audio cuts (10%)

**Class 116 – One Person Video Production**

- a. A maximum of three (3) entries allowed in this class, in any lot or lots
- b. Same *Video Information Form* as required in Class 115.
- c. Entries will be judged on the same criteria as for Class 115 -

lot numbers 1-5, based on two of the multiple roles you played within the One-Person Video Production (you choose the two areas for judging).

Points allowed: B R W  
 Lot: 30-25-20  
 1-5

**Department J – 4-H Plant Science**

- 1. Open to 4-H members currently enrolled in Plant Science projects.
- 2. All Plant Science exhibits should be free of insects, diseases or blemishes. Refer to EB1103 Selecting, Preparing & Judging Quality Vegetables for rules on how to exhibit vegetables, fruit and flowers.
- 3. Exhibitor must have grown their own entries in all classes except Cut or Dried Flower Arrangements.
- 4. Garden exhibit entries are due on Wednesday before Fair between 3-7 p.m.

**Class 120 - Vegetable Garden**

Members may exhibit up to 10 different types of vegetables. Each type of vegetable constitutes one exhibit and will be judged for quality. The number of vegetables required for each exhibit are as follows:

Points allowed:	B R W
Lot:	10-8-6
1-10	
Asparagus - 1 bunch 3" diameter	Beans (dry) - one pint
Beets - three Broccoli - 1 head	Brussels Sprouts - 5
Cabbage - 1 head	Carrots - 3 roots
Cauliflower - 1 head	Celery - 1 stalk
Chard - 1 plant	Cucumbers - 3
Kale - 1 plant	Garlic - 3
Kohlrabi - 3 stems	Lettuce - 1 plant or head
Onions (dry) - 3 bulbs	Onions (green) - 3 plants
Parsnips - 3 roots	Peas - 3 pods
Pepper (bell) - 3	Peppers (hot) - 3
Potatoes - 3 tubers	Pumpkin - 1
Radish (summer) - 3 roots	Radish (winter) - 3 roots
Rhubarb - 3 petioles	Rutabagas - 3 roots
Spinach - 1 plant	Squash (summer) - 3
Squash (winter) - 1	Tomatoes (slicing) - 1
String Beans - 3	Turnips - 3 roots
Tomatoes (cherry) - 3	Zucchini - 3
Other - (1-10)	

**Class 121 - Herb Garden**

Entries must consist of at least 5 stems. Bunches should be fresh and robust in appearance. Herb stems must be placed in containers of water. Members may exhibit up to 5 different herbs.

Points allowed: B R W  
 Lot: 10-8-6

**Class 122 - Fruits, Nuts, or Berries Garden**

- a. A fruit entry shall consist of 3 fruits, unless grapes (1 large cluster with leaves) or cherries (3 clusters with leaves).
- b. A berry entry shall consist of one cup of ripe berries of uniform size, shape and color. Entries should be in baskets or well ventilated containers
- c. A nut entry shall consist of 5 husked and 5 unhusked nuts of uniform size and shape.
- d. May exhibit up to 6 different items in this class.

Points allowed: B R W  
 Lot: 10-8-6

**Class 123 - Container Garden**

Open to all Plant Science project members. In this class a 3"x 5" card is required stating how the plant(s) was/were grown (seed, cutting, small plant, etc.), how long grown by the 4-H'er or any special requirements for the plant or plants in the exhibit. Plants must have been grown by member for at least 45 days. Two entries maximum per lot.

Points allowed: B R W  
 Lot: 10-8-6  
 12-10-8

- 1. Indoor Plants
- 2. Vegetable
- 3. Flower
- 4. Herbs
- 5. Outdoor Container
- 6. Other

**Class 124 - Annuals**

Separate as to color and variety. Two entries maximum per lot.  
 Points allowed: B R W  
 Lot: 10-8-6

- 1. Large bloom, one stem or stalk
- 2. Other large bloom, one stem or stalk
- 3. Small bloom, three blooms
- 4. Other small bloom, three blooms

**Class 125 - Perennials/Bulbs/Roses/Dahlias**

Separate to color and variety. Two entries maximum per lot.  
 Points allowed: B R W  
 Lot: 10-8-6

- 1. Large bloom, one stem or stalk
- 2. Small bloom, three blooms
- 3. One spray, multi-flowers on one stem

**Class 126 - Cut or Dried Flower Arrangements**

(Do not need to be grown by exhibitor) Open to members enrolled in Plant Science, Family Living and 4-H Art Projects. See Flower Arranging EM2583 for suggestions. Two entries maximum per lot.

Points allowed: B R W  
 Lot: 8-6-4

- 1. Theme Arrangement
- 2. Arrangement using dried or silk flowers
- 3. Special purpose arrangement
- 4. Other

**Class 127 - Other Plant Sciences or Special Display**

Open to all Plant Science project members. Other Garden Produce of unusual items. May enter up to two different items in each lot.  
 Points allowed: B R W  
 Lot: 10-8-6

- 1. Individual Plant
- 2. Unusual Plant
- 3. Other
- 4. Other

**Class 128 - Weeds & Entomology**

Open to members enrolled in Plant Science and Entomology projects. Also open to members enrolled in Environmental Science & Livestock projects. May enter up to four (4) different items in each lot.

Points allowed: B R W  
 Lot: 10-8-6

- 1. Weeds
- 2. Entomology

**Department K – Environmental Science**

- 1. Open to all members enrolled in any phase of the Environmental Stewardship/Interdisciplinary Projects.
- 2. Each exhibit must be properly labeled, mounted, identified and classified where appropriate.
- 3. May enter up to five different items in each lot.

**Class 140 - Environmental Stewardship**

Points allowed: B R W  
 Lot: 10-8-6

- 1. Any item or display from Environmental Stewardship projects.

**Class 141 - Challenge**

Points allowed: B R W  
 Lot: 10-8-6

- 1. Any item or display from the Challenge Project.

**Class 142 - Shooting Sports**

Points allowed: B R W  
 Lot: 10-8-6

- 1. Any item or display from a Shooting Sports Project

## Department L – Mechanical Science

1. Open to all members enrolled in Mechanical Science Projects.
2. Member may exhibit five (5) different items in each class in which enrolled, unless stated otherwise. Refer to project materials for suggested exhibits.
3. Include a 3"x5" card with information explaining the exhibit. This will help in judging of the exhibit. If the required card is missing, the exhibit score may be lowered by the judge.
4. Please contact the Superintendent if you plan to exhibit in one of these Classes for space requirements.

### AEROSPACE

1. In class 150- four (4) entries allowed per exhibitor in any lot or lots.
2. Superintendent or judge will determine degree of challenge for lots 1 through 6 if not stated on entry form.
3. Degree of challenge is identified in project materials. If you know the skill level of a model rocket that has been built from a kit, add that information to the margin of the entry form.
4. If you made the rocket from your own plan or design, include a copy of the plan sheet or design sheet with the exhibit.
5. Rockets will not be displayed with live engines.
6. All exhibits in Class 150 must have been successfully flown prior to exhibiting. A completed Certificate of Flight must accompany each entry.
7. Model rocketry will be judged on workmanship and stability according to degree of challenge as determined in model rocketry catalogs.
8. Refer to Class 10 for educational displays.

### Class 150 - Rockets

*Lots are listed by degree of challenge.*

Points allowed:

B R W

Lot:

- |   |          |
|---|----------|
| 1. Model rocket from kit – simple                           | 10-8-6   |
| 2. Model rocket from kit- difficult                         | 12-9-7   |
| 3. Model rocket from plan other than kit - simple           | 12-9-7   |
| 4. Model rocket from plan other than kit - difficult        | 14-11-9  |
| 5. Model rocket designed and built by exhibitor - simple    | 14-11-9  |
| 6. Model rocket designed and built by exhibitor - difficult | 16-13-11 |

### Class 151 - Robotics

Exhibitor may need to be present when exhibit is judged. Check with building superintendent for judging time. Robot must be able to perform.

Points allowed:

B R W

Lot:

- |                      |          |
|----------------------|----------|
| 1. Simple robot      | 10-8-6   |
| 2. Complicated robot | 12-9-7   |
| 3. Armature          | 15-12-10 |

### BICYCLES/ENGINES/ELECTRICITY/COMPUTERS

1. All items entered must include a 3"x5" card telling what the item is, its use, what you did, and what was learned.
2. See Self-determined Class 160 for entry of rebuilt or restored internal combustion engine exhibits.
3. May enter up to five (5) entries per lot or lots.
4. Refer to Class 10 for educational displays.

### Class 152 - Small Engines/Bicycles/Electricity/Computers

Points allowed:

B R W

Lot:

- |                  |        |
|------------------|--------|
| 1. Small Engines | 10-8-6 |
| 2. Bicycles      |        |
| 3. Electricity   |        |
| 4. Computers     |        |

### WOODWORKING

1. All items entered must include a 3" x 5" card telling about the exhibit: what the item is, its use, what you did and what was learned.
2. May enter up to five (5) entries per lot or lots
3. Refer to Class 10 for educational displays.

### Class 153 - Woodworking

Points allowed:

B R W

Lot:

- |  |          |
|--|----------|
| 1. Simple woodworking                        | 10-8-6   |
| 2. Difficult woodworking                     | 14-11-9  |
| 3. Large, intricate or difficult woodworking | 25-20-15 |

### SELF-DETERMINED MECHANICAL SCIENCE

#### Class 154 - Self-Determined Mechanical Science Project

- a. May enter up to four (4) entries per lot
- b. Leader enters club exhibit in club's name only.
- c. Refer to Class 10 for educational displays.

Points allowed:

B R W

Lot:

- |                 |          |
|-----------------|----------|
| 1. Simple       | 10-8-6   |
| 2. Difficult    | 12-9-7   |
| 3. Club project | 25-20-15 |



### LIVESTOCK HAUL OUT:

All entries must remain on exhibit until **6 p.m. on Sunday** or forfeit premium monies. The haul out route will be posted in each department.

# ANIMAL PROJECTS

## Department M - 4-H Horse

**4-H Horse Committee Chair:** Glenda Meek, 360-385-0195

1. Veterinary inspection is mandatory. Horses will be checked between 5 – 7 p.m. Wednesday evening upon entering the Fairgrounds. Contact Superintendent if other arrangements are needed in advance.
2. Show is open to members enrolled in 4-H Horse projects.
3. Rules for Horse exhibitors are listed in the Performance Horse Publication EM4727 and the Western Games Publication EM4838.
4. Horse exhibitors will earn ribbons and premium points for all classes entered and exhibited.
5. No 4-H member who is not age 8 or older as of January 1 of the current year, and who has not finished at least grade 3, may participate in classes, herdsmanship, exercising horses, or any other activity involving a live horse or pony.
6. **No adult except the judge & ring steward may be in the show arena except for safety reasons in case of an emergency. Adults may not help with herdsmanship or exercising horses except for safety reasons in case of an emergency. Adults may HELP junior members (the**

7. **Jr. member must be present & helping the parent) feed, water & clean stalls during the hours of 7am to 9:30am & 9pm to 10pm. Herdsmanship hours (10am to 9pm) during the fair adults may NOT help with caring for the horses. Parents may help Junior or intermediate members with show preparation (saddling or bridling horse, grooming, ect.) if needed during the show.**
7. If an exhibitor qualifies at County level for both performance and gaming, the exhibitor must choose their preference to participate in at the Washington State 4-H Fair. If all county allotted slots are not full, they may choose to participate in both areas.
8. The only classes that earn points to help qualify for State Fair include:
  - Performance = Showmanship (mandatory), Bareback, Trail and the best score from either Stock Seat, Saddle Seat or Hunt Seat Equitation.
  - Bareback walk/trot is not a qualifying class for State Fair. No Cross Entry with Bareback Equitation
  - Gaming = Showmanship (mandatory), Texas Barrels, Pole

- Bending, Flag Barrels, Idaho Figure 8 Stake Race, Pole Key Race and International Flags.
9. All 4-H youth participating in any equine projects and activities must wear ASTM/SEI approved headgear when mounted or driving. The headgear must have a chinstrap and be properly fitted.
  10. When on herdsmanship, handling or riding a horse, boots are required. Romeo's are not allowed at any time.
  11. Absolutely no riding double.
  12. Horse events may be subject to change as scheduled. If there are less than three (3) entries in a class, the classes may be combined but individuals will still be judged according to the Lot number entered.
  13. The 4-H Horse Committee Chair or Horse Barn Superintendent reserves the right to disqualify any horse entry for justifiable cause. Any unmanageable horse or pony will be asked to leave the area.
  14. Horse exhibitors are required to pay a stall fee of five dollars (\$5.00) per animal exhibited. Fees must be included with the entry form. Checks can be made out to the Jefferson County Fair.
  15. All feed to be provided by owner/agent, not the Fair management.
  16. Refer to Department E for equipment entries. These entries remain in the 4-H Building.
  17. Refer to 4-H Animal Rules #16 for Tractor Policy.
  18. Some classes may be held and judged at pre-fair. Points will count towards fair and premiums will be paid for classes not being held at fair.

Lot numbers for Classes 170-173

- Lot:
1. Senior
  2. Intermediate
  3. Junior

**Class 170 - Showmanship**

Points allowed:

B R W  
55 40 25

**Class 171 - Herdsmanship**

Points allowed:

25 20 15

**Class 172 - Judging Contest**

Points allowed:

25 20 15

**Class 173 - Groom Squad (No Post Entries)**

Points allowed:

15 10 5

**Class 174 - Halter Classes**

Points allowed:

20 15 10

Lot:

1. All Registered Breeds
2. Grade Horse
3. Pony

**Classes 175 - 193 Riding Classes**

Points allowed:

B R W

Lot:

20-15-10

1. Senior
2. Intermediate
3. Junior

**Class 175 - Stock Seat Equitation**

**Class 176 - Western Pleasure**

**Class 177 - Discipline Rail (Western or English)**

**Class 178 - Bareback Equitation (Western or English)**

**Class 179 - Bareback Equitation - Walk/Trot**

**Class 180 - Trail (Western or English)**

**Class 181 - Trail In Hand**

**Class 182 - Riding Pattern**

**Class 183 - Hunt Seat/Saddle Seat Equitation**

**Class 184 - English/Saddleseat Pleasure**

**Class 185 - Costume Class**

**Class 186 - Dressage Class 187 - Texas Barrels**

**Class 188 - Pole Bending**

**Class 189 - Flag Barrels**

**Class 190 - Idaho Figure 8 Stake Race**

**Class 191 - Pole Key Race**

**Class 192 - International Flags**

**Department N - 4-H Beef**

**Beef & Dairy Superintendent:** Justin Clouse, 360-385-3015

1. Veterinary inspection is mandatory. Beef will be checked between the hours of 6 - 8 p.m., Thursday evening upon entering the Fairgrounds.
2. Open to 4-H Beef project members only.
3. Refer to Department E for equipment exhibits and Department D for Livestock Judging.
4. Rosettes may be given based on availability, competition and merit for the following: Grand & Reserve Champion Female, and Grand & Reserve Champion Steer.
5. Refer to 4-H Animal Rules #16 for Tractor Policy.

Lot Numbers for Classes 200 & 201:

- Lot:
1. Junior
  2. Intermediate
  3. Senior

**Class 200 - Showmanship**

Points allowed:

B R W  
55-40-25

**Class 201 - Herdsmanship**

Points allowed:

25-20-15

**Classes 202 - 208 Beef Type**

Points allowed:

50-40-30

**Class 202 - Angus**

**Class 203 - Polled Hereford**

**Class 204 - Simmental**

**Class 205 - Limousin**

**Class 206 - All Other Breeds (Will be shown by breed)**

**Class 207 - Cross Beef Breeds**

**Class 208 - Beef/Dairy**

Lot:

1. Junior Heifer Calf, calved after Jan 1 of current year.
2. Winter Heifer Calf, calved between Nov 1 & Dec 31 of last year.
3. Senior Heifer Calf, calved between Sept 1 & Oct 31 of last year.
4. Late Summer Yearling Heifers, calved between July 1 & Aug 31 of last year.
5. Early Summer Yearling Heifers, calved between May 1 & June 30 of last year.
6. Late Junior Yearling Heifers, calved between March 1 & April 30 of last year.
7. Early Junior Yearling Heifers, calved between Jan 1 & Feb 28 of last year.
8. Senior Yearling Heifer, calved between Sept 1 & Dec 31 of previous year.
9. Heifer over two (2) years- certified with calf, or will calve between County Fair and State Fair.
10. Mature Cow-must have calved.
11. Cow/Calf (No cross entry)

**Class 209 - Feeder Steer (All breeds judged together)**

Points allowed:

B R W

Lot:

50-40-30

1. Veal - 4 months & under
2. Light Feeder Steers- under 550 lbs
3. Med. Feeder Steers- 551 to 900 lbs.
4. Heavy Feeder Steers- 901 and over
5. Market Steers- finished for slaughter, good or choice.

**Department O - 4-H Dairy**

1. Veterinary inspection is mandatory. Dairy will be checked between the hours of 6 - 8 p.m. Thursday evening upon entering Fairgrounds.
2. Open to 4-H Dairy Project members only.
3. Both registered and high quality grade animals are eligible.
4. No dairy animal with horns will be permitted to be exhibited except those entered in the Junior Heifer Calf Class. Horns, as defined for all other age classes shall include Scurs, Nubbins, or Stubs which extend beyond the skin more than one inch.
5. Refer to Veterinary Rules in the Open Class Section of the Premium Book.
6. Refer to Department E for equipment entries and Department

7. Rosettes may be given based on availability, competition and merit for the following: Senior Champion Class of Breed.
8. Lots 1 through 12 only are eligible to be exhibited at the Washington State 4-H Fair.
9. Refer to 4-H Animal Rules #16 for Tractor Policy.

**Lot Numbers for Classes 210 & 211:**

Lot:

1. Junior
2. Intermediate
3. Senior

- Class 210 - Showmanship** B R W
- Points allowed: 55-40-25
- Class 211 - Herdsmanship**
- Points allowed: 25-20-15
- Classes 212 - 215 Dairy Type**
- Points allowed: 50-40-30
- Class 212 - Holstein**
- Class 213 - Jersey**
- Class 214 - Guernsey**
- Class 215 - Other Breeds**
- Lot:

  1. Junior Heifer Calf, born after March 1 of current year. Must be over 4 months of age.
  2. Intermediate Heifer Calf, born Dec 1 of last year through Feb 28 of current year.
  3. Senior Heifer Calf, born Sept 1 to Nov 30 of last year.

4. Summer Yearling Heifer, born June 1 to Aug 31 of last year
5. Junior Yearling Heifer, born March 1 to May 31 of last year.
6. Winter Senior Yearling Heifer, Dec 1, two years previous to Feb 28, previous year.
7. Senior Yearling Heifer, born Sept 1 to Nov 31, two years previous.
- Junior Champion Class
8. Junior Two Year Old- March 1 to Aug 31, two years previous.
9. Senior Two Year Old- Sept 1, three years previous to Feb 28 two years previous.
10. Three Year Old
11. Four Year Old
12. Five Year Old
13. Mature Cow- over Five Years
14. Three and Four Year Old dry cow
15. Five Year Old dry cow.

### Department P – 4-H Llama

**Superintendent:** Leah Howerton, 360-551-9779

1. Veterinary inspection is mandatory. Llamas will be checked between the hours of 5- 8 p.m., Wednesday evening upon entering Fairgrounds.
2. Open to 4-H Llama Project members.
3. Both registered and high quality animals are eligible.
4. Refer to Department E for equipment entries and Department D for Livestock Judging.
5. Any animal deemed unruly by the superintendent will be removed from the area.
6. Only approved, appropriate Llama tack will be allowed.
7. Refer to 4-H Animal Rules #16 for Tractor Policy.

Lot Numbers for Classes 220 & 221  
Lot:

- |                                 |                 |           |
|---------------------------------|-----------------|-----------|
| 1. Junior                       | 2. Intermediate | 3. Senior |
| <b>Class 220 - Showmanship</b>  |                 | B R W     |
| Points allowed:                 |                 | 55-40-25  |
| <b>Class 221 - Herdsmanship</b> |                 |           |
| Points allowed:                 |                 | 25-20-15  |
| <b>Classes 222-228</b>          |                 | B R W     |
| Points allowed:                 |                 | 40-30-20  |

**Class 222 - Performance Trail Obstacle**  
**Class 223 - Packing Obstacle-open to animals being trained or packing**

**Class 224 - Handler**  
**Class 225 - Public Relations Obstacle**  
**Class 226 - Costume Team - Animal & Exhibitor**  
Points allowed: 30-20-10

This class is judged on the suitability, difficulty and acceptance of the costume by the animal as designed by the handler. This class may be eligible for a People's Choice award for any exhibitor interested in participating.

Fun classes - ribbon and 10 participation points only. Junior, Intermediate and Senior will compete together.

**Class 227 - Jump Off**  
**Class 228 - Times Jackpot Obstacle**



**TRACTOR POLICY:**  
All Tractors, Gators, etc. must have a permit. See General Rules for more information.

**Small Livestock Superintendents (Goat, Sheep, Swine):**  
Jerry & Felecia Allen, 360-732- 0638

### Department Q – 4-H Dairy Goat

1. Veterinary inspection is mandatory. Goats will be checked between the hours of 5- 8 p.m., Wednesday evening upon entering Fairgrounds.
2. Open to 4-H Dairy Goat Project members.
3. Both registered and high quality animals are eligible.
4. Refer to Department E for equipment entries and Department D for Livestock Judging.
5. Refer to ADGA Dairy Goat Showmanship Scorecard.
6. Rosettes may be given based on availability, competition and merit for the following: Best of Show and Best Dairy Herd of Show.
7. Refer to 4-H Animal Rules #16 for Tractor Policy.

Lot Numbers for Classes 230 - 232  
Lot:

- |                                       |                               |           |
|---------------------------------------|-------------------------------|-----------|
| 1. Junior                             | 2. Intermediate               | 3. Senior |
| <b>Class 230 - Showmanship</b>        |                               | B R W     |
| Points allowed:                       |                               | 55-40-25  |
| <b>Class 231 - Herdsmanship</b>       |                               |           |
| Points allowed:                       |                               | 25-20-15  |
| <b>Class 232 - Dairy Goat Judging</b> |                               |           |
| Points allowed:                       |                               | 25-20-15  |
| <b>Classes 233 - 240</b>              |                               |           |
| Points Allowed:                       |                               | 40-30-20  |
| <b>Class 233 - Alpines</b>            | <b>Class 237- Toggenburgs</b> |           |
| <b>Class 234 - La Mancha</b>          | <b>Class 238 - Oberhasli</b>  |           |

**Class 235 - Nubians**  
**Class 236 - Saanens**  
Lot:

1. Doelings- under 3 months
  2. Doelings- 3 to under 6 months
  3. Doelings- 6-12 months
  4. Doelings- 1-2 years unfreshened
  5. Does, between 1 & 2 years, milking
  6. Does, between 2 & 3 years, milking
  7. Does, between 3 & 4 years, milking
  8. Does, between 4 & 5 years, milking
  9. Does, 5 years and older
  10. Best Udder
  11. Dam and Daughter
  12. Produce of Dam
  13. Senior Get of Sire (3 Milkers)
  14. Dairy Herd (4 does in milk)
- One Champion and one Reserve Champion will be selected from the top two animals in Lots 1-8 for each breed. No additional premium points will be awarded.  
One Grand Champion and one Reserve Champion may be selected from the designated Champions with no additional premium points awarded, provided the quality of the animal merits the award.

### Department R - 4-H Non-Dairy Goat

1. Veterinary inspection is mandatory. Goats will be checked between the hours of 5 - 8 p.m., Wednesday evening upon entering Fairgrounds.
2. Open to 4-H Non-Dairy Goat Project members.
3. All goats must be de-horned.
4. May be shown with leather collar or neck chain.
5. Refer to Department E for equipment entries and Department D for Livestock Judging.
6. Rosettes may be given based on availability, competition and merit for the following: Best of Show, Champion Whether, Reserve Champion Whether, Champion Doe, Reserve Champion Doe.
7. Refer to 4-H Animal Rules #16 for Tractor Policy.

Lot Numbers for Classes 250-251

Lot:

1. Junior
2. Intermediate
3. Senior

**Class 250 - Showmanship**

Points allowed:

B R W  
55-40-25

**Class 251 - Herdsmanship**

Points allowed:

B R W  
25-20-15

**Classes 252-253**

Points Allowed:

40-30-20

**Class 252 - Pygmy Goats**

**Class 253 - Other**

Lot:

1. Under 3 months
2. 3-6 months
3. 6-12 months
4. 1-2 years, never fresh
5. 1-2 years, fresh
6. 2-3 years
7. 4 and over

### Department S - 4-H Sheep

1. Veterinary inspection is mandatory. Sheep will be checked between the hours of 5 - 8 p.m., Wednesday evening upon entering Fairgrounds and prior to being placed in pens assigned by the Superintendent.
2. Open to 4-H Sheep Project members.
3. EM1982 will be the guide for Fitting and Showing
4. Refer to Department E for equipment entries and Department D for Livestock Judging.
5. The Superintendent reserves the right to reject any entries on the basis of quality or signs of disease.
6. Market lambs may not enter breeding stock classes.
7. No crossbred rams, except in colored sheep.
8. Wool breeds to be shown in full fleece - for time of year.
9. Blanketing of Fitting & Showing animals in each lot will be allowed until Champions have been determined. Master Showman may continue to have animal blanketed until their event is over.
10. Champion and Reserve Champion Rosettes may be awarded based on availability, competition and merit.
11. Class list may not be in show order.
12. Refer to 4-H Animal Rules #16 for Tractor Policy.

**Class 266 - North Country Cheviot**

**Class 267 - Oxford**

**Class 268 - Shropshire**

**Class 269 - Suffolk**

**Class 270 - Southdown**

**Class 271 - All Other Breeds - Down, Meat**

**Class 272 - Border Leicester**

**Class 273 - Columbia**

**Class 274 - Corriedale**

**Class 275 - Lincoln**

**Class 276 - Romney**

**Class 277 - Targhee**

**Class 278 - All Other Breeds - Wool**

**Class 279 - Natural Colored**

**Class 280 - Natural Colored Lincoln**

**Class 281 - Natural Colored Romney**

**Class 282 - Crossbreeds - Ewes Only**

Lot:

1. Ram, 1-2 years
2. Ram lamb - under 1 year
3. Ewe lamb - under 1 year
4. Ewe - 1-2 years
5. Aged Ewe - 2 years & Older
6. Best Pair - Best two (2) animals of same breed or class bred by exhibitor.

**Class 283 - Market Lambs (90-140 lbs)**

**Class 284 - Feeder Lambs (under 90 lbs)**

Lot:

1. Whethers
2. Ewes

Exhibitors are limited to two (2) market lambs in each class. All animals are to be slick shorn with wool length no longer than 3/8". There are no breed classes for Market Lambs. Management will determine weight divisions.

**Lot Numbers for Classes 260 & 261**

Lot:

1. Junior
2. Intermediate
3. Senior

**Class 260 - Showmanship**

Points allowed:

B R W  
55-40-25

**Class 261 - Herdsmanship**

Points allowed:

25-20-15

**Classes 262 - 282**

Points Allowed:

40-30-20

**Class 262 - Border Cheviot**

**Class 263 - Dorset**

**Class 264 - Hampshire**

**Class 265 - Montadale**

### Department T - 4-H Fleece, Wool & Fiber

**Superintendent:** Leah Howerton, 360-551-9779

1. Fleece must be from animal owned by exhibitor. All entries must be from current year's growth and not represent more than 12 month's growth. Entries must not be processed or washed after shearing and have no crème rinse or other chemicals applied either prior to or after shearing. Two entries per class only.
2. Fleece may be tied or not tied as desired. Fleece must be submitted in a clear plastic bag before entering. Rabbit wool may be displayed in a suitable sized zip lock bag.
3. Commercial classes will be judged according to commercial value/yield in the commercial market. White crossbreed fleeces may be entered in the commercial classes only and are not eligible for breed type.
4. Breed classes will be judged according to their respective breed standards. All natural colored fleece and all Angora rabbit entries will be judged as hand spinning wool.

**Classes 290 - 298**

Points allowed:

B R W  
30-20-10

**Class 290 - Commercial- Sheep**

**Class 291 - By Breed - Sheep**

**Class 292 - Natural Color Sheep**

**Class 293 - Angora Rabbit**

**Class 294 - Cashmere**

**Class 295 - Mohair**

**Class 296 - Llama (i) suri (ii) normal fiber**

**Class 297 - Alpaca (i) suri (ii) huacaya**

**Class 298 - Other- Specify**

Lot:

1. Fine
2. Medium
3. Coarse
4. Braid



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### Department U - 4-H Swine

1. Veterinary inspection is mandatory. Swine will be checked between the hours of 5 - 9 p.m., Wednesday evening upon entering Fairgrounds.
2. Open to 4-H Swine Project members.
3. EM1982 will be the guide for Fitting and Showing.
4. Refer to Department E for equipment entries and Department D for Livestock Judging.
5. Rosettes may be given based on availability, competition and merit.
6. Refer to 4-H Animal Rules #16 for Tractor Policy.

1. Boar under 1 year
2. Junior Spring Gilt - farrowed after March 1 of current year.
3. Senior Spring Gilt - farrowed Jan 1 to March 1 of current year.
4. Senior Gilt - farrowed after Aug 1 of previous year.
5. Sow farrowed before Aug 1 of previous year.
6. Sow and Litter

**Class 309 - Market Swine**

- Lot:
1. Feeder Swine - under 220 lbs
  2. Market Swine - 220-275 lbs

Lot Numbers for Classes 300-301

- Lot:
- |                                 |                                    |           |          |
|---------------------------------|------------------------------------|-----------|----------|
| 1. Junior                       | 2. Intermediate                    | 3. Senior |          |
| <b>Class 300 - Showmanship</b>  |                                    |           | B R W    |
| Points allowed:                 |                                    |           | 55-40-25 |
| <b>Class 301 - Herdsmanship</b> |                                    |           |          |
| Points allowed:                 |                                    |           | 25-20-15 |
| <b>Classes 302 - 309</b>        |                                    |           | B R W    |
| Points Allowed:                 |                                    |           | 40-30-20 |
| <b>Class 302 - Duroc</b>        | <b>Class 306 - Spot</b>            |           |          |
| <b>Class 303 - Hampshire</b>    | <b>Class 307 - Other Purebreds</b> |           |          |
| <b>Class 304 - Yorkshire</b>    | <b>Class 308 - Crossbreeds</b>     |           |          |
| <b>Class 305 - Poland China</b> | Lot:                               |           |          |



**TRACTOR POLICY:**  
All Tractors, Gators, etc. must have a permit. See General Rules for more information.

**Small Animal Superintendents (Poultry, Rabbit, Cavy):**

Kaye Bailey, 360-531-3511  
Cheryl Rafoth, 360-379-1926

Thursday, August 11th 5-8p.m.	Friday, August 12th 9a.m.	Saturday, August 13th 10:a.m.	Sunday, August 14th 9:30 a.m.
All small animals entered and vet check.	4-H Cavy Fitting and Showing 4-H Cavy Type Classes 4-H Rabbit Fitting and Showing 4-H Poultry Fitting and Showing 4-H Rabbit Type Classes Poultry judged in cages	Open Cavies Judged	Open ARBA rabbit sanctioned show 6p.m. All small animals released

### Department V - 4-H Poultry

1. Veterinary inspection is mandatory. Poultry will be checked between the hours of 5 - 8 p.m. Thursday evening upon entering Fairgrounds.
2. Open to 4-H Poultry Project members.
3. EM4263 is the guide for Fitting and Showing.
4. Each exhibitor may enter a maximum of five (5) birds.
5. Refer to Department E for equipment entries and Department D for Livestock Judging.
6. Rosettes may be given based on availability, competition and merit.

- Points allowed: 25-20-15  
**Classes 312-315** B R W  
Points Allowed: 20-15-10  
Identify by breed and variety per the Open Class listing.  
**Class 312 - Poultry**  
**Class 313 - Turkey**  
**Class 314 - Geese**  
**Class 315 - Other**

- Lot:
1. Cockerel, 6-12 months
  2. Pullet, 6-12 months
  3. Hen, Over 1 year
  4. Rooster, Over 1 year
  5. Hen & Chicks (No cross entry)
  6. Trio (2 Hens, 1 Rooster over 5 months)
  7. Pen of Three (3) Pullets, hatched current year. (No cross entry)
  8. Eggs, 1 dozen white or colored

Lot Numbers for Classes 310 & 311

- Lot:
- |  |                 |           |          |
|--|-----------------|-----------|----------|
| 1. Junior                                | 2. Intermediate | 3. Senior |          |
| <b>Class 310 - Fitting &amp; Showing</b> |                 |           | B R W    |
| Points allowed:                          |                 |           | 55-40-25 |
| <b>Class 311 - Herdsmanship</b>          |                 |           |          |

### Department W - 4-H Rabbit/Cavies

**RABBITS**

1. Veterinary inspection is mandatory. Animals will be checked between the hours of 5 - 8 p.m., Thursday evening upon entering Fairgrounds.
2. All rabbits/cavies exhibited must be member's 4-H Project and have an ear number for identification purposes. (Put tattoo in left ear)
3. EM3486 is the guide for Fitting and Showing
4. Each exhibitor may enter a maximum of five (5) of each type of animal.
5. Animals may be disqualified for any of the following defects or ailments: crooked feet, legs, spine, neck, blindness, pot belly, dental abnormalities, rupture, vent disease, infected sores, ear mites and lice.

6. Members may be asked by the Barn Superintendent to furnish their own pens.
7. Primary Members refer to Department A.
8. Rosettes may be given based on availability, competition and merit.
9. Refer to Department E for equipment entries.

Lot Numbers for Classes 320-322

- Lot:
- |                                   |                 |           |          |
|-----------------------------------|-----------------|-----------|----------|
| 1. Junior                         | 2. Intermediate | 3. Senior |          |
| <b>Class 320 - Showmanship</b>    |                 |           | B R W    |
| Points allowed:                   |                 |           | 55-40-25 |
| <b>Class 321 - Herdsmanship</b>   |                 |           |          |
| Points allowed:                   |                 |           | 25-20-15 |
| <b>Class 322 - Rabbit Judging</b> |                 |           |          |



Points allowed: 25-20-15  
**Classes 323 - 337** B R W  
 Points Allowed: 20-15-10  
**Class 323 - American Fuzzy Lop** **Class 331 - Mini-Rex**  
**Class 324 - Dutch** **Class 332 - Netherland Dwarf**  
**Class 325 - Lionhead** **Class 333 - Rex**  
**Class 326 - Holland Lop** **Class 334 - Satin**  
**Class 327 - Havana** **Class 335 - Silver Marten**  
**Class 328 - Jersey Wooly** **Class 336 - Other Breeds (specify breed)**  
**Class 329 - Polish** **Class 337 - Pet Quality**  
**Class 330 - Mini-Lop**

Lot:  
 1. Junior Doe, up to 6 months  
 2. Senior Doe, 6 months and over  
 3. Junior Buck, up to 6 months  
 4. Senior Buck, 6 months & over  
 5. Pen of three (3) Fryers, between 7 & 10 weeks of age. Each pen must consist of Rabbits of the same breed. All breeds and varieties to be judged together as per Fryer Meat Class standards. No Cross entries with Lots 1 & 4

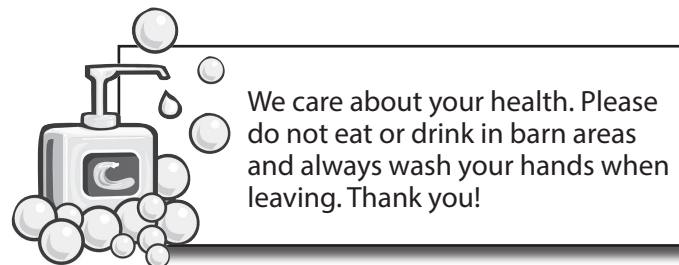
**Class 338 - Rabbit Pelts/Fur** B R W  
 Points allowed: 8-6-4  
 Lot:  
 1. Pelts 2. Furs

**CAVIES**  
 See 4-H Rabbit For General Information.

Lot Numbers for Classes 340-342  
 Lot:  
 1. Junior 2. Intermediate 3. Senior

**Class 340 - Showmanship** B R W  
 Points allowed: 55-40-25  
**Class 341 - Herdsmanship**  
 Points allowed: 25-20-15  
**Class 342 - Cavy Judging**  
 Points allowed: 25-20-15  
**Classes 343 - 351**  
 Points Allowed: 20-15-10  
**Class 343 - American Satin** **Class 348 - Texel**  
**Class 344 - American** **Class 349 - Peruvian**  
**Class 345 - Abyssian** **Class 350 - White Crested**  
**Class 346 - Silkie** **Class 351 - Other Breed**

Lot:  
 1. Senior Boar, over 32 oz.  
 2. Intermediate Boar, 22-32 oz.  
 3. Junior Boar, 12-22 oz.  
 4. Senior Sow, over 32 oz.  
 5. Intermediate Sow, 22-32 oz.  
 6. Junior Sow, 12-22 oz.



### Department X - 4-H Other Small Animal Projects

1. Veterinary inspection is mandatory. Animals will be checked between the hours of 5 - 9 p.m., Thursday evening at the Small Animal Barn before being displayed in the Small Animal Barn or 4-H Building.
2. Open to 4-H members enrolled in Self-determined Animal Project.
3. Primary members refer to Department A.
4. Exhibitor will be present when animal or exhibit is being judged. Check with Small Animal Barn Superintendent for judging time.
5. Refer to Department E for equipment entries.
6. The classes in this department will be judged as an individual exhibit and on the merit for that item. The habitat and/or environment of the exhibit will be considered in the judging.

Lot Numbers for Classes 370-371:  
 Lot:  
 1. Junior 2. Intermediate 3. Senior  
**Class 370 - Pet Showmanship** B R W  
 Points allowed: 55-40-25  
**Class 371 - Herdsmanship**  
 Points allowed: 25-20-15  
**Class 372 - 374**  
 Points allowed: 20-15-10  
**Class 372 - Small Mammal**  
**Class 343 - Reptiles and Insects**  
**Class 374 - Tropical Fish and Birds**  
 Lot:  
 1. Male 2. Female 3. Other or Unknown

### Department Y - 4-H Cats

**Superintendent:** Laurie Hampton, 360-437-2388

1. Veterinary inspection is mandatory. Animals will be checked between the hours of 8:30 - 9:30 a.m. Friday morning before being put in benching cages.
2. All cats must have been vaccinated against rabies with an approved vaccine within 12 months to 3 years as per label directions. Proof of current rabies vaccination by a licensed veterinarian must be presented on the 4-H rabies document which must contain: (1) date of most recent vaccination, (2) cat's name and age, (3) brand or type of vaccine, and (4) veterinarian's signature and license number. Cats should be vaccinated against feline panleukopenia, feline rhinotracheitis, calicivirus and Leukemia viruses and chlamydia- at local veterinarian's recommendation. This is for the protection of the animal given the stress of changing environmental conditions that the animal may experience at the Fair.
3. Open to 4-H Cat Project members enrolled for the current 4-H year.
4. Primary members refer to Department A.
5. The number of cats entered per 4-H member is at the discretion of the Superintendent.
6. It is the responsibility of each member to care for their cat. Someone will be on duty at all times when cats are on display.
7. Showmanship and Herdsmanship are mandatory for all exhibitors and the cat must be entered in Type.
8. EM4810 Cat Fitting & Showing will be used as the guide.
9. Decorated Cage size: 21"x21"x45". Cat is to be in view at all times.

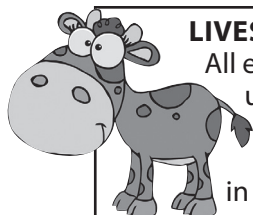
10. Cat must be in harness and on leash at all times.
11. No pregnant or nursing cats may be entered.
12. Cats must be groomed prior to the show, but final touchup may be done at the show. The claws must be clipped.
13. Refer to Department E for equipment entries.

Lot Numbers for Classes 380-382 and 388-389:  
 Lot:  
 1. Junior 2. Intermediate 3. Senior  
**Class 380 - Showmanship** B R W  
 Points allowed: 55-40-25  
**Class 381 - Herdsmanship**  
 Points allowed: 25-20-15  
**Class 382 - Cat Judging**  
 Points allowed: 25-20-15  
**Classes 383 - 387 Type** B R W  
 Points allowed: 20-15-10  
**Class 383 - Purebred**  
**Class 384 - Household Cats-shorthair**  
**Class 385 - Household Cats-longhair**  
**Class 386 - Senior Cats - 10 years and older**  
**Class 387 - Kittens - at least 4 months and not older than 8 months**  
**Class 388 - Decorated Cages** B R W  
 Points allowed: 20-15-10

**Class 389 - Cat Costumes**  
Points allowed

15-10-5

- Classes 390 - 393 are for 15 Participation Points only.**  
**Class 390 - Cat Knowledge Bowl**  
**Class 391 - Feline Good Citizenship**  
**Class 392 - Feline Groom Squad**  
**Class 393 - Cat Quiz Bowl**



**LIVESTOCK HAUL OUT:**

All entries must remain on exhibit until **6 p.m. on Sunday** or forfeit premium monies. The haul out route will be posted in each department.



**Department Z - 4-H Dogs**

**Show Manager:** Lisa Van Horn, 206-719-8414

1. Veterinary inspection is mandatory. Dogs will be checked Friday between the hours of 9:30 a.m. - 9:45 a.m.
2. All dogs must have been vaccinated for: Rabies. Proof of vaccinations must be signed by a licensed veterinarian, shown at time of check-in.
3. Open to 4-H Dog Project members enrolled for current year. Members must be enrolled in a 4-H Dog Project by March 1 of the current year.
4. Primary members refer to Department A.
5. Number of entries per 4-H member is at the discretion of the Superintendent.
6. It is the responsibility of each member to care for their dog. Each member will bring their own food, food dish and water bowl. Each member will provide a crate or comfortable bed for the dog to use while on the bench.
7. At least one 4-Her will be on duty for every five (5) dogs and one adult on duty at all times.
8. The following publications will be used as guidelines: *Guide to 4-H Dog Showmanship, 4-H Rally Obedience Rules, Washington State 4-H Agility Rules, and Washington State 4-H Dog Project Obedience Handling Guide.*
9. Showmanship and Herdsmanship are mandatory.
10. No pregnant or nursing dogs may be entered.
11. Leaders and/or superintendent have the right to send dog home if dog's behavior is unacceptable (aggressive barking, etc.).
12. Dogs that are visibly ill can be dismissed from participation, if approved by Fair Vet or Superintendent.
13. Female dogs in season are allowed. When in season, female dogs must wear doggy britches and use Anti-Mating Spray. The Superintendent must be notified if a female dog is in season at check in.
14. Dogs will be scheduled to be present on the bench by the Superintendent. Shifts will begin at 9:45 a.m. All dogs must be removed from the area no later than 9:00 p.m.
15. All dogs must be secured at all times. This means they are either on leash, in the performance ring or exercise/potty area, or confined on the bench with a crate or benching chain. Cares are the preferred method for securing a dog on the bench. If dogs are chained on the bench, it must be with the Superintendent's permission. If a benching chain is used, it must be connected to a sturdy harness. Dogs may not be secured to a benching chain with a collar.
16. Exhibitor must be on the fairgrounds at all times. Parents and other family members cannot substitute for exhibitor.

17. In all dog contests, judge's decision will be final.
18. Refer to Department E for equipment entries.

Lot Numbers for Classes 400 - 403

Lot:

1. Junior
2. Intermediate
3. Senior

**Class 400 - Showmanship** B R W  
Points allowed: 55-40-25

**Class 401 - Herdsmanship**  
Points allowed: 25-20-15

**Class 402 - Judging Contest**  
Points allowed: 25-20-15

**Class 403-404 Rally Obedience**  
Participation points only: 15

**Class 404 - Obedience Individual**  
**Class 403 - Novice** All exercises are judged on leash, and all dogs must enter and leave the ring on leash.  
Points allowed: 50-40-30

**Class 404 - Rally Team Competition - Novice**  
Points allowed: 20-15-10

**Class 405-407 - Long Sits & Downs**  
Points allowed: 25-20-15

**Class 405 - Long Sit**

**Class 406 - Long Down**

**Class 407 - Longest Down.** Participation points only 15

**Classes 408-409 - Agility**  
**Class 408 - Timed Short Course**  
Points allowed: 25-20-15

**Class 409 - Demonstration.** Participation points only 15

**Classes 410-411**  
Participation points only 15

**Class 410 - Dog Knowledge Bowl**

**Class 411 - Canine Good Citizenship**



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**4-H: Largest Youth Organization in the County!**



4-H is an informal, educational program for youth kindergarten through high school or age 19 as of current year. 4-H projects and activities offer young people opportunities to develop new interests, make new friends, practice democracy and leadership, and have fun. Volunteer leaders are supported in their efforts by professional staff members of WSU Jefferson County Extension and Washington State University. The chief aim of 4-H is to develop good citizens, willing to assume their share of community, state, national, and international responsibility. The Jefferson County Fair is an opportunity for the 4-H members and their leaders to present to the public the projects and activities of the 4-H program. Washington State University and the United States Department of Agriculture Extension Employment and Programs are available to all without discrimination.