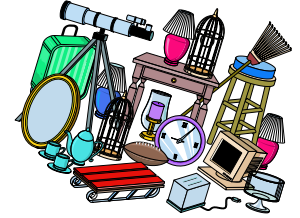


# JeffCo Community Garage Sale & Flea Market



Jefferson County Fairgrounds  
**March 21, 2020 Saturday**



Public 9am-4pm

VIP Shoppers 8:15am-4pm

## Vendor Contract

Name			
Business Name			
Address			
City, State, Zip			
Telephone #		Cell	
e-mail address			
Type of items to be sold			
Power?	Yes	No	UBI or SS #
Will you be putting up a canopy?	If so, how tall is it?		
Number of Vendor Tags needed			

### Booth Rental Fees

Booth Rent 10 x 10 Space (Heated Bldg)	\$50.00	
Booth Rent 10 x 20 Space (Heated Bldg)	\$100.00	
Booth Rent 10 x10 Space (non heated Bldg)	\$30.00	
Tailgate Space in designated areas only	\$30.00	
Insurance: All vendors must show proof of insurance or sign an Insurance waiver (See back page) Insurance may be purchased through Fair – See below	\$	
Additional Tables (as available)	\$5.00	
Total Due Payable to Jefferson County Fair (JCFA) Check, Cash or Money order We do not accept credit/debit cards		\$

**ALL VENDORS MUST STAY WITHIN THEIR MARKED BOOTH SPACE. AISLES AND UNMARKED SPACES MUST BE KEPT CLEAR!**

**All Items must be removed Saturday after 4:00 pm. Do not leave your leftovers or garbage for the JCFA to dispose of. This includes your cardboard boxes and packing materials.**

#### Booth Space Rental Information:

- This year we have added a Flea Market to our Garage Sale. It is open to all crafters, direct sales and vendors.
- VIP Shopper passes \$10.00. VIP Shoppers may start shopping at 8:15am. Passes available for purchase March 21 at 8am.
- Booth sizes are 10 x 10 or 10 x 20 and each space includes 1 table and 2 chairs. Additional tables may be rented for \$5.00 each while availability lasts. Outside Tailgate spaces 10 x 10 in designated area **does not** include table and chairs.

All spaces are reserved on a first come first serve basis.

**(Please read & sign other side)**

- Vendors **must** stay within their marked booth space. Do not overflow into the walkways.
- If electricity is needed please indicate on contract above.
- Vendors are solely responsible for their own set up, operation and tear down of their own booth and product.
- Set up times are:     Friday, March 20, 2020 1-8pm  
                                   Saturday, March 21, 2020 7-8:15am  
                                   Tear down will begin after 4pm on Saturday March 21, 2020
- **All Items must be removed Saturday after 4:00 pm. Do not leave your leftovers or garbage for the JCFA to dispose of. This includes boxes and packing materials. Initial**

**Vendor Identification:** Only vendors will be allowed in buildings during non-event times. Indicate above how many tags you will need for your helpers.

**Insurance:** All vendors must show proof of insurance with a minimum liability of \$1,000,000 on Bodily Injury/property Damage Listing the JCFA as additional insured. Proof of insurance must be on file in the Fair Office before opening day. Insurance can be purchased through the JCFA. At the JCFA discretion **certain low impact vendors may sign an insurance waiver**. If you consider yourself a low impact vendor you may sign the waiver. Contact the Fair Office for details.

**Refunds:** Cancellations received in writing 30 days prior to the Sale may receive a full refund.  
**No refunds thereafter.**

**Vendor and Concessionaire Requirements**

The exhibitor agrees to pay the above rental charge and to maintain his or her exhibit in a manner consistent with the ideals and purposes of the Jefferson County Fair Association and absolve the Fairboard from any liability whatsoever for loss, damages, and/or injury. Exhibitor agrees to install, maintain, and remove his/her exhibit in accordance with the general rules set forth by the current JCFA. Exhibitor agrees to abide by all federal, state, and/or local laws, rules and/or regulations. The JCFA reserves the right to cancel this contract if, in its judgment, said exhibit is not consistent with the purposes of the Fair, said board and/or board president to be sole judge in such a contingency. THIS CONTRACT IS NOT CANCELLABLE FOR ANY OTHER REASON.

**TO THE 'EXHIBITOR' LESSEE:** I hereby agree to the set of terms, regulations and conditions set forth in this agreement.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Insurance Waiver**

I understand that the Jefferson County Fair Association recommends that I carry my own liability insurance while participating as a vendor in any event sponsored by the Jefferson County Fair Association. At the present time, I have decided not to carry my own insurance.

I hereby release the Jefferson County Fair Association, its Directors, Officers and Volunteers of any care, custody, or control against loss, theft, vandalism and/or fire during my participation at the Jefferson County Fairgrounds. I assume all responsibility associated with my participation.

Event	Garage Sale
Business Name	
Name (printed)	
Signature	
Date	

**For more information contact:  
 Jefferson County Fair & Fairgrounds**

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